The 4th Tübingen-Cambridge Workshop is generously supported by the **DAAD Cambridge Research Hub** with funds from the German Federal Foreign Office (FFO).



Contact details

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Picture credits

Saint Anthony/ Toni Malau, Angola, 18th century (ivory, 11.1 x 3 cm). MET, 1999.295.6, www.metmuseum.org, edited image.

venue:

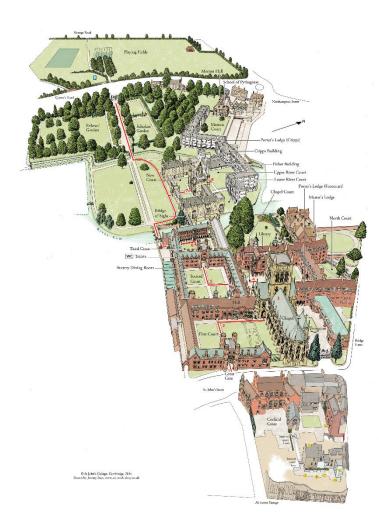
St John's College Cambridge Fisher Building, Boy's Smith Room

St Johns St, Cambridge CB2 1TP

overnight stays:

St John's College Cambridge

Guestrooms





EBERHARD KARLS

Religion, Culture & Society in the Early Modern World

4th Tübingen-Cambridge Workshop

University of Cambridge St John's College 18th and 19th September 2017

Programme

Monday, 18th September 2017		14.30–15.15	Helen Pfeifer (Cambridge),	10.30-11.00	Coffee break	
	9.00–9.15	Ulinka Rublack (Cambridge), Renate Dürr (Tübingen),	15.15–16.00	Ottoman Salons & the Making of an Imperial Elite Philip Hahn (Tübingen), A Patrician as Button Maker: Hans	11.00–11.45	Laura Dierksmeier (Tübingen), Indigenous Knowledge as Enlightened Knowledge? A Priest's Defense of Herbs
		Welcome & Introduction				
	Experiencing Religious Identities			Ulrich Krafft in Tripoli (1574-77)		Prohibited by the Inquisition in
	9.15–10.00	Alexandra Walsham (Cambridge), Recycling the	16.00–16.30	Coffee break	Deligion(e)	Eighteenth-Century Mexico
		Sacred: Material Culture & Cultural Memory in Post-	16.30–17.15	` ',	Religion(s) in the Transatlantic World	
		Reformation England		Knowing the 'Arch-Enemy': Austrian-Habsburg Intelligence in	11.45–12.30	Patrick McGhee (Cambridge), Sites of Unbelief in the Early
	10.00–10.45	Christina Farley (Cambridge), IT]he livelier the counterfeit is,		the Ottoman Capital in the Late Sixteenth Century		Modern World
		the greater error is engendered'?: Re-Assessing Vividness in Post-Reformation English Visual Culture	17.15–18.00	Christiane Ackermann (Tübingen), Imago Turci: 'Turk Plays' as a Focal Point in Premodern Media Transformations (Fifteenth to Sixteenth Centuries)	12.30–13.30	Lunch
					13.30–14.15	Naomi Pullin (Warwick/ Cambridge), 'A Holy Nation': The Transatlantic Quaker
	10.45–11.15		18.00–18.15	Stefan Hanß (Cambridge), Commentary & Discussion		Community and the Problem of the American Revolution,
	11.15–12.00	Emma Nicholls (Cambridge), Negotiating Convent Identities		Confinentary & Discussion		c.1650-1775
		in Florentine Tuscany	19.30	Dinner	14.15–15.00	Fabian Fechner (Hagen), Commentary & Discussion
•		Mary Laven (Cambridge), Commentary & Discussion	Tuesday, 1	Tuesday, 19th September 2017		General discussion
	12.15–13.45	Lunch	Religion & Power in the Spanish Americas			
Shaping the Ottoman Empire		9.00–9.45	Irina Pawlowsky (Tübingen), Making Mission Spaces: Jesuit			
	13.45–14.30	Lejla Demiri (Tübingen), <i>Doing</i> Theology in the Eighteenth- Century Ottoman World		Geographical Knowledge & Cartography of the Upper Amazon		
		•	0 45 40 00			

Marie Schreier (Tübingen), The Limits of Mission &

Early Modern Panama

Imperial Control: The Case of

9.45-10.30