



Hadith and Inner-Islamic Pluralism

The Origin and Development of the Prophetic Tradition as a trans-denominational Phenomenon

Großer Senat, Neue Aula, Geschwister-Scholl-Platz, 72074 Tübingen

Friday, 07 December 2018

- 8:30 **Reception**
- 9:00 **Welcoming address**
- Defining Hadith: Actors, notions and discourses**
- 9:15 R. VIMERCATI SANSEVERINO (Tübingen), What qualifies a Companion of the Prophet? The Definition of the *ṣaḥābī* in the Science of Hadith as a Distinguishing Feature of Sunni Islam
- 10:00 A. DERE (Ankara), Merkmale der Hadith-Konzeption und -Bewertung von *ahl al-ḥadīth* an Hand der frühen Schriften von *uṣūl al-ḥadīth*
- 10:45 *Coffee break*
- 11:00 M. DANN (Urbana Champaign, IL), Shi'i Narrators in the Sunni Canon: the Longue Durée
- 11:45 R. EL-BANNA (Nevşehir), The Meaning of the *sunna* according to the Isma'ili Scholar al-Qāḍī al-Nu'mān (d. 363/ 974)
- 12:30 *Lunch break*
- Challenges of normativity and authenticity**
- 14:00 H. HANSU (Istanbul), The Epistemology of Religious Knowledge according to Mu'tazila: *al-mutawātir wa-l-āḥād*
- 14:45 H. OUF (Tübingen) Authentizität und Autorität von *ḥabar al-wāḥid* zwischen den Sunniten und den Zwölfer-Schiiten
- 15:30 *Coffee break*
- 15:45 M. AL-KHATIB (Qatar), Hadith and Plurality of Methodologies: Can Hadith be approached without the Discipline Biases?
- 16:30 J. ABOU ARCHID (Osnabrück), Rekonstruktion und Elaboration des sunnitischen Diskurses um die Normativität von Hadithen mit Fokus auf Ansätze zeitgenössischer Akteure

Saturday, 08 December 2018

- Reception and interpretation of Hadith**
- 9:30 M. ABUSHUAIR (Erlangen), Der *Musnad* von al-Imam Zaid b. 'Alī (gest. 122/740) und seine Rezeption bei den Zaiditen
- 10:15 M. AKPINAR (Tübingen), Seeing God? Disputes about the Prophetic Hadiths on *visio beatifica*
- 11:00 *Coffee break*
- 11:15 A. MIAH (Oxford), A Reappraisal of Ibādī Hadith in Light of Ḍirār b. 'Amr's *Kitāb al-Taḥrīsh*
- 12:00 F. CHIABOTTI (INALCO), *Ḥadīth al-walī* in Sufi Hermeneutics: Some Case Studies
- 12:45 *Lunch break*
- Remapping the sources**
- 14:00 E. HAYES (Leiden), Historicizing the Shi'i Hadith Corpus: Towards an Assessment of the State of the Field
- 14:45 U. BSEES (Cambridge), Hadith at the Periphery – Texts and Ideas in Arabic Papyri
- 15:30 *Coffee Break*
- 15:45 M. BEDNARKIEWICZ (Oxford), *Aḥādīth* as Mirrors of Historical Development: the Case of the *adhān* and its History
- 16:30 J. SCHEINER (Göttingen), Hadithe außerhalb von Hadith-Sammlungen: Eine Untersuchung der Isnāde in Ibn 'Asākir's *Tarīḥ Madīnat Dimashq* und al-Azdīs *Futūḥ al-Shām*
- 17:15 Discussion
- Organisation:
H. Ouf (ZITH), M. Akpinar (AOI), R. Vimercati Sanseverino (ZITH)

gefördert von Exzellenzinitiative

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