



## Models of Human and Divine Intellect in Kant and Hegel

16 – 18 February 2017

Raum X, Bursagasse 1

THURSDAY	FRIDAY	SATURDAY
08.30 Arrival & Welcome		
09.00 <b>Karin de Boer</b> Kant's Mapping of Pure Concepts in his Projected System of Pure Reason	09.00 <b>Anton F. Koch</b> Intellektuelle Anschauung, intuitiver Verstand und spekulatives Denken	09.00 <b>Henning Tegtmeier</b> Augustinian Analogies? Kant and Hegel on Understanding the Divine Intellect
10.45 <b>Aaron Segal</b> Kant's Deductions and the Completeness of the Table of Judgments	10.45 <b>Lucian Ionel</b> Concepts and Ideas: Hegel's Critique of Kant's Distinction between Understanding and Reason	10.45 <b>Simon Schüz</b> Unhappy Consciousness and the Apotheosis of Objectivity in Hegel's "Phenomenology"
12.00 <b>Oliver Motz</b> Logical Space and Reason's Judgement	12.00 <b>Andrew Werner</b> Hegel on Divine Cognition and the Analytic/Synthetic Distinction	12.00 <b>Philipp Schwab</b> The Genesis of the Absolute Standpoint. Hegel's Discussion of Kant, Fichte and Schelling in the "Difference Essay" (1801)
15.00 <b>Paul Franks</b> Kant's Dirt Laundry? Intellectual Intuition in Early German Idealism	15.00 <b>Gustav Melichar</b> God's Objectivity: Hegel's interpretation of the ontological argument and his solution to Agrippa's Trilemma	
16.45 <b>Aaron Wells</b> Kant and Hegel on Reality and Negation	16.00 <b>Amrit Heer</b> Logical Semantics of Divine Intellection in Hegel	If you wish to attend, please <b>register here:</b> <a href="mailto:tuebingen.workshop@gmail.com">tuebingen.workshop@gmail.com</a>
18.00 <b>Discussion Session</b>	17.30 <b>Stephen Houlgate</b> Hegel's Critique of Kant	Organizers: Lucian Ionel, Simon Schüz, Maximilian Tegtmeier