

Matthias Henze

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Professor of Religion
Rice University

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Employment

2012– Professor of Religion, Rice University
2009– Founding Director, Program in Jewish Studies, Rice University
2004–2012 Associate Professor of Religion, Rice University
1997–2004 Assistant Professor of Religion, Rice University

Education

1997 PhD, Harvard University,
Department of Near Eastern Languages and Civilizations
1996 Master of Arts, Harvard University,
Department of Near Eastern Languages and Civilizations
1992 Master of Divinity/Graduate Theological Degree,
University of Heidelberg, Germany

Grants and Fellowships

2022 Martin Hengel Fellow, Philipp-Melanchthon-Stiftung, University of
Tübingen, Germany;
Lady Davis Fellow, and Visiting Scholar, The Orion Center for the Study of
the Dead Sea Scrolls and Associated Literature, The Hebrew University of
Jerusalem, Israel (unable to accept due to Israel's COVID-19
travel restrictions);
2021 Visiting Scholar, Jack, Joseph and Morton Mandel School for Advanced
Studies in the Humanities, The Hebrew University of Jerusalem, Israel
(declined)
2016 Mandelbaum Scholar in Residence, University of Sydney, Australia;
Humanities Research Center Faculty Teaching Release Fellowship, Rice
University
2012 Sir Asher Joel Visiting Professor at Macquarie University, Sydney, Australia
2009–10 Fellow in Residence, The Netherlands Institute for Advanced Study
(NIAS), Wassenaar, The Netherlands

- 2009 PI, Rice University Faculty Initiatives Fund Grant to establish the Program in Jewish Studies (\$43,795)
- 2008 Humanities Research Center Faculty Teaching Release Fellowship, Rice University
- 2001 Junior Scholar Grant, Southwest Commission on Religious Studies, Dallas, Texas
- 1996 Nominee, Harvard University Merit Fellowship
- 1994–96 Deutscher Akademischer Austauschdienst (DAAD), Dissertation Fellowship
- 1993–94 Quadrille Ball Scholarship Program, New York City
- 1992–94 Harvard Graduate School of Arts and Sciences Fellowship
- 1986 Evangelische Kirche in Deutschland (EKD), The Hebrew University Fellowship

Awards and Honors

- 2022 Graduate Liberal Studies John Freeman Faculty Teaching & Mentoring Award, Rice University
- 2019 Faculty Award for Excellence in Research, Teaching, and Service, Rice University
- 2015 Graduate Student Association Teaching and Mentoring Award, Rice University;
- 2014– George R. Brown Award for Superior Teaching, Rice University
Recipient and first holder of the Isla Carroll and Percy E. Turner Chair in Hebrew Bible and Early Judaism, Rice University
- 2010 George R. Brown Award for Superior Teaching, Rice University
- 2009 George R. Brown Award for Superior Teaching, Rice University
- 2003 Phi Beta Kappa Teaching Prize, Rice University
- 2002–14 Recipient and first holder of the Watt J. and Lilly G. Jackson Chair, Rice University
- 1996 Graduate School of Arts and Sciences, Harvard University, Certificate of Distinction in Teaching

Publications

Books

forthcoming *Israel's Scriptures in Early Christian Writings: The Use of the Old Testament in the* *New*. Edited by Matthias Henze and David Lincicum. Grand Rapids: Eerdmans.

(13) *Early Judaism and Its Modern Interpreters*. Second Edition. Edited by Matthias Henze and Rodney A. Werline. Atlanta: Society of Biblical Literature Press, 2020. xxiii + 645 pp.

(12) *Textual History of the Bible. Volume 2: The Deuterocanonical Scriptures*. Edited by Frank Feder and Matthias Henze. Armin Lange, general editor. 3 volumes —

Textual History of the Bible 2A: Overview Articles. Leiden: Brill, 2020. xxxii + 497 pp.;

Textual History of the Bible 2B: Baruch/Jeremiah, Daniel (Additions), Ecclesiasticus/Ben Sira, Enoch, Esther (Additions), Ezra. Leiden: Brill, 2019. xxxiii + 542 pp.;

Textual History of the Bible 2C: Jubilees, Judith, Maccabees, Prayer of Manasseh, Psalms 151–155, Psalms and Odes of Solomon, Tobit, Wisdom of Solomon; Appendix: Odes. Leiden: Brill, 2019. xxxii + 572 pp.

(11) *The Old Testament Pseudepigrapha: Fifty Years of the Pseudepigrapha Section at the SBL*. Edited by Matthias Henze and Liv Ingeborg Lied. *Early Judaism and Its Literature* 50. Atlanta: Society of Biblical Literature Press, 2019. xvii + 448 pp.

(10) *The Embroidered Bible: Studies in Biblical Apocrypha and Pseudepigrapha in Honour of Michael E. Stone*. Edited by Lorenzo DiTommaso, Matthias Henze, and William Adler. *Studia in Veteris Testamenti Pseudepigrapha* 26. Leiden: Brill, 2018. xlvi + 1,054 pp.

(9) *Mind the Gap: How the Jewish Writings Between the Old and New Testament Help Us Understand Jesus*. Minneapolis: Fortress Press, 2017. ii + 235 pp.

A Portuguese translation of *Mind the Gap* appeared as *Cuidado com o v​ao. Como os escritos Judaicos entre o Antigo e o Novo Testamento nos ajudam a entender Jesus*. S​ao Bernardo do Campo, SP: Ambigrama Editorial, 2021. 283 pp.

A Croat translation of *Mind the Gap* appeared as *Isusova ​citanka: Izvanbiblijski spisi pomažu razumjeti Isusa*. Zagreb: KruZak, 2018. 212 pp.

(8) *4 Ezra and 2 Baruch: Translations, Introductions, and Notes*. Michael E. Stone and Matthias Henze. Minneapolis: Fortress Press, 2013. x + 141 pp.

(7) *Fourth Ezra and Second Baruch: Reconstruction After the Fall*. Edited by Matthias Henze and Gabriele Boccaccini, with the collaboration of Jason M. Zurawski. *Supplements to the Journal for the Study of Judaism* 164. Leiden: Brill, 2013. xvi + 456 pp.

(6) *A Companion to Biblical Interpretation in Early Judaism*. Edited by Matthias Henze. Grand Rapids: Eerdmans, 2012. xv + 568 pp.

(5) *Jewish Apocalypticism in Late First Century Israel: Reading Second Baruch in Context*. Texte und Studien zum Antiken Judentum 142. Tübingen: Mohr Siebeck, 2011. x + 448 pp.

(4) *Hazon Gabriel: New Readings of the Gabriel Revelation*. Edited by Matthias Henze. Early Judaism and Its Literature 29. Atlanta: Society of Biblical Literature; Leiden: Brill, 2011. xiii + 219 pp.

(3) *Biblical Interpretation at Qumran*. Edited by Matthias Henze. Studies in the Dead Sea Scrolls and Related Literature. Grand Rapids: Eerdmans, 2005. xiii + 214 pp.

(2) *The Syriac Apocalypse of Daniel: Introduction, Text, and Commentary*. Studien und Texte zu Antike und Christentum 11. Tübingen: Mohr Siebeck, 2001. v + 158 pp.

An abbreviated German version of the book appeared as *Die Syrische Danielapokalypse*. Jüdische Schriften aus hellenistisch-römischer Zeit. Gütersloh: Gütersloher Verlagshaus, 2006. vii + 84 pp.

(1) *The Madness of King Nebuchadnezzar: The Ancient Near Eastern Origins and Early History of Interpretation of Daniel 4*. Supplements to the Journal for the Study of Judaism 61. Leiden: Brill, 1999. xii + 295 pp.

Books under Contract

2 Baruch: A Commentary. Commentaries on Early Jewish Literature. Berlin: Walter de Gruyter.

Articles, Essays, and Book Chapters

forthcoming "Introduction." Co-authored with David Lincicum. In *Israel's Scriptures in Early Christian Writings: The Use of the Old Testament in the New*. Edited by Matthias Henze and David Lincicum. Grand Rapids: Eerdmans.

- forthcoming Christian* "The Psalms in the New Testament." In *Israel's Scriptures in Early Writings: The Use of the Old Testament in the New*. Edited by Matthias Henze and David Lincicum. Grand Rapids: Eerdmans.
- forthcoming and Rodney* "2 Baruch 48." In *Prayer in the Ancient World*. Edited by Daniel K. Falk and Rodney A. Werline. Leiden: Brill.
- forthcoming Foedus–* "Covenant in the Old Testament Pseudepigrapha." In *Berit–Diatheke–Covenant–Bund*. Edited by Christian Eberhart and Wolfgang Kraus. Tübingen: Mohr Siebeck.
- forthcoming deutscher* "Die syrische Danielapokalypse." In *Antike christliche Apokryphen in Übersetzung*. Edited by Christoph Marksches and Jens Schröter. Tübingen: Mohr Siebeck.
- forthcoming Old* "The Syriac Apocalypse of Daniel"; and "The Gabriel Revelation." In *More Old Testament Pseudepigrapha. Vol. 2*. Edited by James Davila and Richard Bauckham. Grand Rapids: Eerdmans.
- forthcoming* "2 Baruch." In *The Wiley-Blackwell Companion to the Old Testament Apocrypha and Pseudepigrapha*. Edited by Randall D. Chesnutt. Oxford: Wiley-Blackwell.
- forthcoming Dell and* "2 Esdras." In *The New Oxford Bible Commentary*. Edited by Katharine J. Dell and David Lincicum. Oxford: Oxford University Press.
- (58) "What Can Manuscripts Tell Us about the Texts They Preserve? A Response to Liv Ingeborg Lied's *Invisible Manuscripts*." <https://www.ancientjewreview.com/read/2022/3/7/what-can-manuscripts-tell-us-about-the-texts-they-preserve-a-response-to-liv-ingeborg-lieds-invisible-manuscripts>.
- (57) "This Age and the Age to Come in 2 Baruch." Pages 117–39 in *Dreams, Visions, Imaginations: Jewish, Christian, and Gnostic Views of the World to Come*. Edited by Jens Schröter and Tobias Nicklas. BZNW 247. Berlin: De Gruyter, 2021.
- (56) "Introduction: The Modern Study of Early Judaism." Co-authored with Rodney A. Werline. Pages 1–17 in *Early Judaism and Its Modern Interpreters*. Second edition. Edited by Matthias Henze and Rodney A. Werline. Atlanta: Society of Biblical Literature Press, 2020.

(55) "Apocalyptic Literature." Pages 405–35 in *Early Judaism and Its Modern Interpreters*. Second edition. Edited by Matthias Henze and Rodney A. Werline. Atlanta: Society of Biblical Literature Press, 2020.

(54) "2 Baruch, 4 Ezra, and Israel's Scriptures." Pages 49–65 in *Authoritative Writings in Early Judaism and Early Christianity: Their Origin, Collection, and Meaning*. Wissenschaftliche Untersuchungen zum Neuen Testament 441. Edited by Tobias Nicklas and Jens Schröter. Tübingen: Mohr Siebeck, 2020.

(53) "Prayer in 2 Baruch." Pages 199–217 in *Petitioners, Penitents, and Poets: On Prayer and Praying in Second Temple Judaism*. Edited by Timothy J. Sandoval and Ariel Feldman. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 524. Berlin: De Gruyter, 2020.

(52) "God Shelters the Faithful: The Prayer of Psalm 91." In TheTorah.com. <https://www.thetorah.com/article/god-shelters-the-faithful-the-prayer-of-psalm-91>. [online]

(51) "Book Editor for 2 Esdras." In the SBL-NCC NSRSV Thirty-Year Review and Revision. 2019.

(50) "3.1 Textual History of the Additions to Daniel." Pages 133–42 in *Textual History of the Bible: The Deuterocanonical Scriptures. Volume 2B*. Edited by Frank Feder and Matthias Henze. Leiden: Brill, 2019.

(49) "6.1 Textual History of the Additions to Esther." Pages 391–96 in *Textual History of the Bible: The Deuterocanonical Scriptures. Volume 2B*. Edited by Frank Feder and Matthias Henze. Leiden: Brill, 2019.

(48) "7.0 Books Attributed to Ezra." Pages 425–28 in *Textual History of the Bible: The Deuterocanonical Scriptures. Volume 2B*. Edited by Frank Feder and Matthias Henze. Leiden: Brill, 2019.

(47) "12.1 Textual History of Psalms 151–155." Pages 278–85 in *Textual History of the Bible: The Deuterocanonical Scriptures. Volume 2C*. Edited by Frank Feder and Matthias Henze. Leiden: Brill, 2019.

(46) "The Pseudepigrapha and the Society of Biblical Literature." Co-authored with Liv Ingeborg Lied. Pages 1–9 in *The Old Testament Pseudepigrapha: Fifty Years of the*

Pseudepigrapha Section at the SBL. Edited by Matthias Henze and Liv Ingeborg Lied. Early Judaism and Its Literature 50. Atlanta: Society of Biblical Literature Press, 2019.

(45) "The Pseudepigrapha Project at the Society of Biblical Literature, 1969–1971." Pages 11–50 in *The Old Testament Pseudepigrapha: Fifty Years of the Pseudepigrapha Section at the SBL*. Edited by Matthias Henze and Liv Ingeborg Lied. Early Judaism and Its Literature 50. Atlanta: Society of Biblical Literature Press, 2019.

(44) "What's in a Name? Naming and Renaming in Joseph and Aseneth." Pages 292–302 in *Wisdom Poured Out Like Water: Studies on Jewish and Christian Antiquity in Honor of Gabriele Boccaccini*. Edited by J. Harold Ellens, Isaac W. Oliver, Jason von Ehrenkrook, James Waddell, and Jason M. Zurawski. Deuterocanonical and Cognate Literature Studies 38. Berlin: De Gruyter, 2018.

(43) "The Scrolls and Hellenistic Jewish Literature: Other." Pages 151–53 in *T&T Clark Companion to the Dead Sea Scrolls*. Edited by George J. Brooke and Charlotte Hempel. London: T&T Clark, 2018.

(42) "Seeing the End: The Vocabulary of the End Time in *Syriac Apocalypse of Daniel 13*." Pages 554–68 in *The Embroidered Bible: Studies in Biblical Apocrypha and Pseudepigrapha in Honour of Michael E. Stone*. Edited by Lorenzo DiTommaso, Matthias Henze, and William Adler. *Studia in Veteris Testamenti Pseudepigrapha* 26. Leiden: Brill, 2018.

(41) "On the Anthropology of Early Judaism: Some Observations." Pages 27–42 in *Anthropology and New Testament Theology*. Edited by Jason Maston and Benjamin E. Reynolds. *Library of New Testament Studies* 529. London/New York: Bloomsbury T&T Clark, 2018.

(40) "Dimensions of Time in Jewish Apocalyptic Thought: The Case of 4 Ezra." Pages 13–34 in *Figures of Ezra*. Edited by Jan N. Bremmer, Veronika Hirschberger, and Tobias Nicklas. *Studies on Early Christian Apocrypha* 13. Leuven: Peeters, 2018.

(39) "Apresentação." Pages 9–10 in Marcus Vinicius Ramos, *O Apocalipse siríaco de Daniel*. São Paulo, Brazil: Paulus, 2017.

(38) "Jeremiah, Baruch, and their Books: Three Phases in a Changing Relationship." Co-authored with Liv Ingeborg Lied. Pages 330–53 in *Jeremiah's Scriptures: Production, Reception, Interaction, and Transformation*. Edited by Hindy Najman and Konrad Schmid. *JSJSup* 173. Leiden: Brill, 2017.

- (37) "'I am the Judge:' Judgment in the *Apocalypse of Abraham*." Pages 542–57 in *Sibyls, Scriptures, and Scrolls: John Collins at Seventy*. Edited by Joel Baden, Hindy Najman, and Eibert Tigchelaar. JSJSup 175/1–2. Leiden: Brill, 2017.
- (36) "Method and the Hebrew Bible." Pages 315–31 in *Religion: Social Religion*. Edited by William B. Parsons. Farmington Hills, Mich.: Macmillan Reference USA, 2016.
- (35) "King Manasseh of Judah in Early Judaism and Christianity." Pages 183–228 in *On Prophets, Warriors, and Kings: Former Prophets Through the Eyes of Their Interpreters*. Edited by George J. Brooke and Ariel Feldman. BZAW 470. Berlin: De Gruyter, 2016.
- (34) "Die Pseudepigraphen des Alten Testaments." *Verkündigung und Forschung* 61 (2016): 4–18.
- (33) "Os Pseudepígrafos do Antigo Testamento Hoje: Os Antigos Escritos de Israel na Pesquisa Moderna." Pages 39–62 in *Apocrificidade: O Cristianismo Primitivo para além do Cânon*. Edited by Paulo Augusto de Souza Nogueira. São Paulo: Fonte Editorial, 2015.
- (32) "2 Baruch." In *Oxford Bibliographies in Biblical Studies*. Edited by Christopher Matthews. New York: Oxford University Press, 2015. [online]
- (31) "Apocalypse and Torah in Ancient Jewish Literature." Pages 312–25 in *The Oxford Handbook of Apocalyptic Literature*. Edited by John J. Collins. New York: Oxford University Press, 2014.
- (30) "'Then the Messiah will begin to be revealed:' Resurrection and the Apocalyptic Drama in 1 Corinthians 15 and *Second Baruch* 29–30, 49–51." Pages 441–62 in *Anthropologie und Ethik im Frühjudentum und im Neuen Testament: Wechselseitige Wahrnehmungen*. Edited by Matthias Konradt and Esther Schläpfer. WUNT 322. Tübingen: Mohr Siebeck, 2014.
- (29) "Additions to Daniel." Pages 122–39 in *Outside the Bible: Ancient Jewish Writings Related to Scripture*. Edited by Louis H. Feldman, James L. Kugel, and Lawrence H. Schiffman. Lincoln: University of Nebraska Press/Philadelphia: The Jewish Publication Society, 2013.
- (28) "4 Ezra and 2 Baruch: The Status Quaestionis." Pages 3–27 in *Fourth Ezra and Second Baruch: Reconstruction After the Fall*. Edited by Matthias Henze and Gabriele Boccaccini, with the collaboration of Jason M. Zurawski. JSJSup 164. Leiden: Brill, 2013.

(27) "The Chosenness of Israel in the Apocrypha and Pseudepigrapha." Pages 170–98 in *The Call of Abraham: Essays on the Election of Israel in Honor of Jon D. Levenson*. Edited by Gary A. Anderson and Joel S. Kaminsky. Notre Dame: University of Notre Dame Press, 2013.

(26) "4 Ezra and 2 Baruch: Literary Composition and Oral Performance in First-Century Apocalyptic Literature." *JBL* 131 (2012): 181–200.

(25) "The Use of Scripture in the Book of Daniel." Pages 279–307 in *A Companion to Biblical Interpretation in Early Judaism*. Edited by Matthias Henze. Grand Rapids: Eerdmans, 2012.

(24) "Some Observations on the *Hazon Gabriel*." Pages 113–29 in *Hazon Gabriel: New Readings of the Gabriel Revelation*. Edited by Matthias Henze. Early Judaism and Its Literature 29. Atlanta: Society of Biblical Literature, 2011.

(20–23) "Daniel"; "Prayer of Azariah"; "Susanna"; and "Bel and the Dragon." Pages 482–92, 586–88, 589–91, and 592–94 in *The New Interpreter's Bible: One Volume Commentary*. Edited by Beverly R. Gaventa and David Petersen. Nashville: Abingdon Press, 2010.

(19) "4QApocryphon of Jeremiah C and 4QPseudo-Ezekiel: Two 'Historical' Apocalypses." Pages 25–41 in *Prophecy After the Prophets? The Contribution of the Dead Sea Scrolls to the Understanding of Biblical and Extra-Biblical Prophecy*. Contributions to Biblical Exegesis and Theology 52. Edited by Kristin De Troyer, Armin Lange, with the assistance of Lucas L. Schulte. Louvain: Peeters, 2009.

(18) "Daniel and Jubilees." Pages 52–66 in *Enoch and the Mosaic Torah: The Evidence of Jubilees*. Edited by Gabriele Boccaccini and Giovanni Ibba. Grand Rapids: Eerdmans, 2009.

(17) "Babylon Remembered: Nebuchadnezzar in the Collective Memory of Ancient Israel." Pages 108–20 in *With Wisdom as a Robe: Qumran and Other Jewish Studies in Honour of Ida Fröhlich*. Edited by Károly Dániel Dobos and Miklós Köszeghy. Hebrew Bible Monographs 21. Sheffield: Sheffield Phoenix Press, 2009.

(16) "Torah and Eschatology in the *Syriac Apocalypse of Baruch*." Pages 201–15 in *The Significance of Sinai: Traditions about Sinai and Divine Revelation in Judaism and*

Christianity. Edited by George J. Brooke, Hindy Najman, and Loren T. Stuckenbruck. Themes in Biblical Narrative 12. Leiden: Brill, 2008.

(15) "Qoheleth and the *Syriac Apocalypse of Baruch*." *VT* 58 (2008): 28–43.

(14) "The Parables of Enoch in Second Temple Literature: A Response to Gabriele Boccaccini." Pages 290–98 in *Enoch and the Messiah Son of Man: Revisiting the Book of Parables*. Edited by Gabriele Boccaccini. Grand Rapids: Eerdmans, 2007.

(13) "The Reemergence of Second Temple Judaism in German Scholarship." *Henoch* 29 (2007): 209–12.

(12) "Invoking the Prophets in Zechariah and Ben Sira." Pages 120–34 in *Prophets, Prophecy, and Prophetic Texts in Second Temple Judaism*. Edited by Michael H. Floyd and Robert D. Haak. New York: T&T Clark, 2006.

(11) "From Jeremiah to Baruch: Pseudepigraphy in the *Syriac Apocalypse of Baruch*." Pages 157–77 in *Biblical Traditions in Transmission: Essays in Honour of Michael A. Knibb*. Edited by Charlotte Hempel and Judith Lieu. Leiden: Brill, 2006.

(10) "Psalm 91 in Early Interpretation and at Qumran." Pages 168–93 in *Biblical Interpretation at Qumran*. Edited by Matthias Henze. SDSSRL. Grand Rapids: Eerdmans, 2005.

(9) "Enoch's Dream Visions and the Visions of Daniel Reexamined." Pages 17–22 in *Enoch and Qumran Origins: New Light on a Forgotten Connection*. Edited by Gabriele Boccaccini. Grand Rapids: Eerdmans, 2005.

(8) "The Apocalypse of Weeks and the Architecture of the End Time." Pages 207–9 in *Enoch and Qumran Origins: New Light on a Forgotten Connection*. Edited by Gabriele Boccaccini. Grand Rapids: Eerdmans, 2005.

(7) "'A Scribe of all Signs of Wisdom': Reflections on *George W.E. Nickelsburg in Perspective*." *Review of Rabbinic Judaism* 8.1 (2005): 275–86.

(6) "Patristic Interpretations of the Composition of the Psalter." Pages 135–47 in *Of Scribes and Sages: Early Jewish Interpretation and Transmission of Scripture*. Volume 2: Later Versions and Traditions. Edited by Craig A. Evans. SSEJC 10. London/New York: T&T Clark, 2004.

(5) "Daniel." Pages 1231–52 in *The New Interpreter's Study Bible*. Edited by Walter J. Harrelson. Nashville: Abingdon Press, 2003.

(4) "The Narrative Frame of Daniel: A Literary Assessment." *Journal for the Study of Judaism* 32/1 (2001): 5–24.

(3) "Nebuchadnezzar's Madness (Daniel 4) in Syriac Literature." Pages 550–71 in *The Book of Daniel: Composition and Reception*. Edited by John J. Collins and Peter W. Flint. VTSup 83.2; FIOTL 2.2. 2 vols. Leiden: Brill, 2001.

(2) "The Ideology of Rule in the Narrative Frame of Daniel (Daniel 1–6)." Pages 527–39 in *SBL Seminar Papers*. Atlanta: Scholars Press, 1999.

(1) "Das Opfer des geliebten Sohnes: Zu Jon D. Levensons Buch über 'Tod und Auferstehung des Geliebten Sohnes'." *Kirche und Israel* 11 (1996): 173–79.

Dictionary and Encyclopedia Entries

(26) "Calendars." Pages 122–23 in *T&T Clark Encyclopedia of Second Temple Judaism: Volume 2*. Edited by Loren T. Stuckenbruck and Daniel M. Gurtner. London/New York: T&T Clark, 2019.

(24–25) "Daniel, Syriac Apocalypse of"; and "Methodius, Apocalypse of Ps.-, Syriac." Pages 454–55 and 1013 in *The Oxford Dictionary of Late Antiquity*. Edited by Oliver Nicholson. Oxford: Oxford University Press, 2018.

(22–23) "1 Baruch"; and "2 Baruch." Pages 132–33 in *The Routledge Encyclopedia of Ancient Mediterranean Religions*. Edited by Eric Orlin, et al. New York and London: Routledge, 2016.

(19–21) "Apocrypha and Pseudepigrapha, Jewish"; "Baruch, Books of (1, 2, 3 Baruch)"; and "Epistle of Jeremiah." Pages 541–43, 1052–54, and 2468–69 in *The Encyclopedia of Ancient History*. Edited by Roger S. Bagnall, et al. Malden, MA: Wiley–Blackwell, 2013.

(17–18) "Belshazzar: I. Ancient Near East and Hebrew Bible/Old Testament"; and "Belteshazzar." Pages 804–7 and 816 in *Encyclopedia of the Bible and Its Reception*. Edited by Hans-Josef Klauck, et al. Berlin: Walter de Gruyter, 2011.

(14–16) "2 (Syriac) Baruch"; "Nebuchadnezzar"; and "Syriac, Early Jewish literature preserved in." Pages 426–28, 992–93, and 1273–75 in *The Dictionary of Early Judaism*. Edited by John J. Collins and Daniel C. Harlow. Grand Rapids: Eerdmans, 2010.

(13) "Dead Sea Scrolls." 2:361–63 in *The Oxford Encyclopedia of Ancient Greece and Rome*. Edited by Michael Gagarin. Oxford/New York: Oxford University Press, 2010.

(12) "Interpretation, History of. III Judaism." Pages 74–78 in *Encyclopedia of the Bible and Its Reception* 13. Edited by Hans-Josef Klauck et al. Berlin: Walter de Gruyter, 2009.

(1–11) "Ahiqar"; "Azariah, the Prayer of, and the Song of the Three Young Men"; "Bel and the Dragon"; "Daniel, Additions to"; "Daniel, Apocalypse of"; "Daniel, Apocryphon of"; "Daniel, Book of"; "Daniel, Pseudo"; "Messianic Apocalypse"; "Nabonidus, Prayer of"; and "Susanna." Pages 28–29, 45, 52–53, 81–82, 82, 83–84, 84–85, 235, 249, and 400 in *Encyclopedia of Religious and Philosophical Writings in Late Antiquity: Pagan, Judaic, Christian*. Edited by Jacob Neusner and Alan J. Avery-Peck. Leiden: Brill, 2007.

Book Reviews

(25) Review of Lydia Gore-Jones, *When Judaism Lost the Temple: Crisis and Response in 4 Ezra and 2 Baruch*. In *Journal for the Study of Judaism* 53 (2022): 1–4.

(24) Review of Jonathan Klawans, *Heresy, Forgery, Novelty: Condemning, Denying, and Asserting Innovation in Ancient Judaism*. In *The Catholic Biblical Quarterly* 83 (2021): 317–19.

(23) Review of Eva Mroczek, *The Literary Imagination in Jewish Antiquity*. In *Association for Jewish Studies Review* 41 (2017): 9–11.

(22) Review of Pauline A. Viviano, *Jeremiah, Baruch*.
http://www.bookreviews.org/pdf/9409_10387.pdf. (2015).

(21) Review of Hindy Najman, *Past Renewals*. In *Dead Sea Discoveries* 22 (2015): 138–39.

(20) Review of David Flusser, *Judaism of the Second Temple Period. Vol. 1. Qumran and Apocalypticism*. In *Dead Sea Discoveries* 18 (2011): 374–75.

(19) Review of Liv I. Lied, *The Other Lands of Israel: Imaginations of the Land in 2 Baruch*. In *Journal for the Study of Judaism* 41 (2010): 407–8.

- (18) Review of Isaac Kalimi and Peter J. Haas, eds., *Biblical Interpretation in Judaism and Christianity*. In *Shofar* 28/3 (2010): 159–61.
- (17) Review of Lorenzo DiTommaso, *The Book of Daniel and the Apocryphal Daniel Literature*. In *Dead Sea Discoveries* 17 (2010): 120–22.
- (16) Review of Karina M. Hogan, *Theologies in Conflict in 4 Ezra: Wisdom Debate and Apocalyptic Solution*. In *Journal of Religion* 90 (2010): 65–66.
- (15) Review of Katharina Bracht und David S. du Toit, eds., *Die Geschichte der Daniel-Auslegung in Judentum, Christentum und Islam*. In *Journal for the Study of Judaism* 40 (2009): 86.
- (14) Review of Annette Y. Reed, *Fallen Angels and the History of Judaism and Christianity*. In *Association for Jewish Studies Review* 32 (2008): 175–77.
- (13) Review of Annette Y. Reed, *Fallen Angels and the History of Judaism and Christianity*. In *Religious Studies Review* 33 (2007): 163.
- (12) Review of Reinhard G. Kratz, *Das Judentum im Zeitalter des Zweiten Tempels*. In *Journal for the Study of Judaism* 38 (2007): 122–24.
- (11) Review of Stefan Beyerle, *Die Gottesvorstellung in der antik-jüdischen Apokalyptik*. In *The Catholic Biblical Quarterly* 69 (2007): 349–50.
- (10) Review of Rivkah Nir, *The Destruction of Jerusalem and the Idea of Redemption in the Syriac Apocalypse of Baruch*. In *Journal for the Study of the Pseudepigrapha* 15.2 (2006): 145–48.
- (9) Review of Carol A. Newsom, *The Self as Symbolic Space: Constructing Identity and Community at Qumran*. In *Religious Studies Review* 31 (2005): 209.
- (8) Review of Choon L. Seow, *Daniel*. In *Hebrew Studies* 45 (2004): 101–3.
- (7) Review of Rivkah Nir, *The Destruction of Jerusalem and the Idea of Redemption in the Syriac Apocalypse of Baruch*. In *Review of Biblical Literature* (2004)
<http://www.bookreviews.org/bookdetail.asp?TitleId=3410>.
- (6) Review of Jörg Frey and Hartmut Stegemann. Editors. *Qumran kontrovers. Beiträge zu den Textfunden vom Toten Meer*. In *The Studia Philonica Annual* 16 (2004): 304–6.

(5) Review of Klaus Koch and Martin Rösel. Editors. *Polyglottensynopse zum Buch Daniel*. In *Society of Biblical Literature: Review of Biblical Literature*, 2001
<http://www.bookreviews.org/bookdetail.asp?TitleId=927&CodePage=927>;
 and in *Journal of Biblical Literature* 120, 753–54.

(4) Review of Shannon Burkes, *Death in Qoheleth and Egyptian Biographies of the Late Period*. In *Hebrew Studies* 42 (2001): 356–58.

(3) Review of Michael Fishbane. *The Exegetical Imagination: On Jewish Thought and Theology*. In *Modern Theology* 16/2 (2000): 258–60.

(2) Review of Andreas Wysny, *Die Erzählung von Bel und dem Drachen: Untersuchungen zu Dan 14*. In *Society of Biblical Literature: Review of Biblical Literature*, 1999
<http://www.bookreviews.org/bookdetail.asp?TitleId=2632&CodePage=2632>.

(1) Review of G. Johannes Botterweck and Helmer Ringgren. Editors. *Theological Dictionary of the Old Testament. Vol. VIII. Second edition*. In *Hebrew Studies* 39 (1998): 193–95.

Founding Director: Program in Jewish Studies, Rice University

2009– Founding Director of the Program in Jewish Studies.
 Created the Minor in Jewish Studies; built the program’s infrastructure;
 created new positions and made several hires; raised funds and built the
 endowment.

Editorial Boards and Steering Committees

2019– Editor, *Journal for the Study of the Pseudepigrapha*
 2017– Editorial board, *The New Testament in its Second Temple Period Context: A Commentary Series*
 2017– Editorial board, *Schriften des Institutum Judaicum Delitzschianum*
 2016– Editorial board, *Handbuch Altes Testament*
 2013–2020 Editorial board, *Textual History of the Bible Supplements*
 2010–2015, 2020– Board of Directors, The Enoch Seminar
 2006–2009 Director of the German board, The Enoch Seminar
 2005–2014 Editorial board, *Journal of Biblical Literature*

 2011–2017 National SBL Pseudepigrapha Section, Co-Chair with Liv Ingeborg Lied
 2009–2014 National SBL Wisdom and Apocalypticism Section, Steering Committee
 2007–2011 National SBL Pseudepigrapha Section, Steering Committee

Academic Lectures and Panels

(88) "What Can Manuscripts Tell Us about the Texts They Preserve?: A Response to Liv Ingeborg Lied's *Invisible Manuscripts: Textual Scholarship and the Survival of 2 Baruch* (Tübingen: Mohr Siebeck, 2022)." Society of Biblical Literature Annual Meeting. San Antonio, Texas. November 23, 2021. (On Zoom)

(87) "The Fall of Adam in 2 Baruch and Related Literature." The Orion Center for the Study of the Dead Sea Scrolls and Associated Literature. The Hebrew University of Jerusalem. Jerusalem, Israel. June 1, 2021. (On Zoom)

(86) "The Place of Early Jewish Apocalypses in Second Temple Literature." Congress on Apocalypticism in the Ancient World/Eleventh Enoch Seminar. Munich, Germany. May 24, 2021. (On Zoom)

(85) "The Jewish Jesus." Sydney Jewish Museum/The Mandelbaum House at the University of Sydney. Sydney, Australia. May 4, 2021. (On Zoom)

(84) "Prayer in 2 Baruch." Yale Divinity School. New Haven, Connecticut. February 27, 2020.

(82–83) "The Beginnings of the Pseudepigrapha Section at the SBL"; and "Introducing *Textual History of the Bible, Volume 2: The Deuterocanonical Scriptures* (Brill, 2019)." Society of Biblical Literature Annual Meeting. San Diego, California. November 24 and 26, 2019.

(81) "Covenant in the Old Testament Apocrypha and Pseudepigrapha." At the conference *Berit, Diatheke, Foedus, Covenant, Bund*. Lanier Theological Library. Houston, Texas. November 21, 2019.

(80) "Prayer and Revelatory Dialogue in 2 Baruch." At the conference *Petitions, Penitents, and Poets: On Prayer and Praying in the Hebrew Bible, Second Temple Judaism, and Early Christianity*. Brite Divinity School. Fort Worth, Texas. May 21, 2019.

(79) "What Do We Know About the Judaism of Jesus?" The E.G. Purcell, Jr., Bible Conference Lecture. Barton College. Wilson, North Carolina. April 27, 2019.

(77–78) "Jerusalem's Sacred Sites in Medieval Jewish, Christian, and Islamic Rhetoric: A Response," American Academy of Religion Annual Meeting; and "The Challenge of

Jewish Apocalypticism for New Testament Scholarship," Society of Biblical Literature Annual Meeting. Denver, Colorado. November 18 and 19, 2018.

(76) "Israel's Scripture in 2 Baruch and 4 Ezra—2 Baruch and 4 Ezra as Israel's Scripture." University of Texas at Austin. Austin, Texas. October 15, 2018.

(75) "When Did Judaism Begin?" The Croatian Academy of Sciences and Arts. Zagreb, Croatia. May 3, 2018.

(74) "The Authority of Israel's Scriptures in Early Jewish Apocalypses." At the conference *Authoritative Writings in Early Judaism and Early Christianity: Their Origin, Collection, and Meaning*. Ateneu Universitari: Sant Pacià. Barcelona, Spain. May 25, 2017.

(73) "In the Company of Angels: The Resurrection of the Dead in Early Judaism and Christianity." Collegium Judaicum. MF Norwegian School of Theology. Oslo, Norway. April 6, 2017.

(72) "In the Company of Angels: The Resurrection of the Dead in Early Judaism and Christianity." The Lennox Seminar Series. Trinity University. San Antonio, Texas. March 2, 2017.

(71) "Textual History of the Bible (THB), Volume 2: The Deutero-Canonical Scriptures." Society of Biblical Literature Annual Meeting. San Antonio, Texas. November 19, 2016.

(70) "'Be silent and come out of him!' Demons and Unclean Spirits in Early Judaism and Christianity." Keynote at the Fellowship for Biblical Studies National Conference. Yarra Theological Union, Melbourne, Australia. September 26, 2016.

(67–69). "Torah and Jewish Identity in Ancient Judaism"; "Demons and Unclean Spirits in Ancient Judaism"; and "'You Revive the Dead with Great Mercy:' The Origins of the Resurrection of the Dead and the Angelic Afterlife in Judaism and Christianity." The Mandelbaum House at the University of Sydney, Australia. September 8, 15, and 22, 2016.

(66) "The Messiahs of Israel: The Origins of the Messianic Idea in Ancient Judaism." The Alan Crown Memorial Lecture. The Mandelbaum House at the University of Sydney, Australia. September 1, 2016.

(65) "The Christology of the Gospel of John: A Comparative Reading with 2 Baruch." The Nangeroni Meeting *John the Jew: Reading the Gospel of John's Christology as a Form of Jewish Messianism*. Camaldoli, Italy. June 21, 2016.

(64) "Genesis 1, Time, and the Sense of a Beginning." At the conference *It's About Time! Rethinking Temporality in Early Judaism*. University of Toronto, Canada. June 9, 2016.

(63) "The Old Testament Pseudepigrapha in Modern Research." Keynote at the 2016 Enoch Graduate Seminar. The University of Texas at Austin. May 24, 2016.

(62) "Undoing the Hegemony of the Bible? A Reconsideration of the Relationship between Canonical and Extra-Canonical Texts in Early Judaism." Society of Biblical Literature Annual Meeting. Atlanta Georgia. November 22, 2015.

(60–61) "'What's in a Name?' Naming and Renaming in *Joseph and Aseneth*"; and "How Can the Old Testament Pseudepigrapha Change the Way We Read Early Jewish Literature? Some Programmatic Considerations." Universidade Metodista de São Paulo. São Paulo, Brazil. August 4 and 6, 2015.

(59) "Dimensions of Time in Jewish Apocalyptic Thought: The Case of 4 Ezra." At the conference *The Figure of Ezra between Early Judaism and Ancient Christianity*. University of Regensburg, Germany. June 25, 2015.

(58) "Demons and Evil Spirits in Early Judaism and Christianity." The Arizona Center for Judaic Studies. University of Arizona, Tucson, Arizona. March 30, 2015.

(57) "The *Textual History of the Bible* (THB): Introducing A New Handbook." Southwest Commission on Religious Studies. Dallas, Texas. March 15, 2015.

(56) "The Syriac Apocalypse of Daniel." Humboldt University. Berlin, Germany. November 15, 2014.

(53–55) "Dimensions of Time in the Syriac Apocalypse of Daniel"; "Of Prophets and Scribes: Jeremiah, Baruch, and the History of their Friendship"; and "The Old Testament Pseudepigrapha and Christian Origins: 2 Baruch and the New Testament." Universidade de Brasília. Brasília, Brazil. August 18–22, 2014.

(52) "Jeremiah and Baruch in 2 Baruch." Joint paper with Liv Ingeborg Lied. At the conference *Jeremiah's Scriptures: Production, Reception, Interaction, Transformation*. Ascona, Switzerland. June 24, 2014.

- (51) "King Manasseh of Judah in Early Jewish and Christian Literature." Brite Divinity School. Fort Worth, Texas. May 14, 2014.
- (50) "The Bible and the Dead Sea Scrolls." Eastern Michigan University. Ypsilanti, Michigan. October 7, 2013.
- (49) "Egypt in the Bible." The Houston Museum of Natural Science. Houston, Texas. October 1, 2013.
- (48) "Cyrus, the Anointed of the Lord: The Cyrus Cylinder and the Bible." The Museum of Fine Arts, Houston. Houston, Texas. May 19, 2013.
- (47) "Toward a History of Early Jewish Literature: 2 *Baruch* in the Context of Early Jewish and Early Christian Literature." Yale University. New Haven, Connecticut. April 28, 2013.
- (46) "Jewish and Christian Responses to the Roman Destruction of the Temple." Brite Divinity School. Fort Worth, Texas. April 24, 2013.
- (45) "Response." Review panel of Matthias Henze, *Jewish Apocalypticism in Late First Century Israel: Reading Second Baruch in Context*. Society of Biblical Literature Annual Meeting. Chicago, Illinois. November 19, 2012.
- (44) "Christian and Jewish Responses to the Roman Destruction of the Temple." University of Queensland. Brisbane, Australia. September 21, 2012.
- (43) "The Dead Sea Scrolls and the Bible." The Council of Christians and Jews. The Great Synagogue, Sydney, Australia. September 13, 2012.
- (42) "Paul's Messianic Expectations: Christ's Parousia in 1 *Corinthians* and the Messiah in 2 *Baruch*." Macquarie University. Sydney, Australia. September 12, 2012.
- (41) "A Dead Sea Scroll on Stone? The *Gabriel Revelation* and Its Significance." Southwestern Baptist Theological Seminary. Fort Worth, Texas. July 24, 2012.
- (40) "Eschatological Perspectives: Resurrection in *Second Baruch*." *Anthropologie und Ethik im Frühjudentum und im Neuen Testament*. Heidelberg University, Germany. May 19, 2012.

- (39) "The Gabriel Revelation: A Recently Discovered Inscription." Southwest Commission on Religious Studies. Dallas, Texas. March 10, 2012.
- (38) "The Covenant with the Gibeonites in Joshua 9: On the Aesthetic and Theological Significance of Biblical Violence." *Violence in the Name of God? Joshua in Changing Contexts*. Conference by the World Council of Churches/Palestine Israel Ecumenical Forum. Hofgeismar Academy, Germany. February 26, 2012.
- (37) "Jewish Apocalypticism in Ancient Israel." The *Tolle Lege* Lecture Series in the Department of Religious Studies, Rice University. Houston, Texas. January 31, 2012.
- (36) "Daniel's First Readers." Society of Biblical Literature Annual Meeting. San Francisco, California. November 21, 2011.
- (35) "*Second Baruch* and *Fourth Ezra*: The *Status Quaestionis*." Keynote Address at *The Sixth Enoch Seminar*, Gazzada, Italy. June 26, 2011.
- (34) "The Conceptualization of Time in Early Jewish Apocalyptic Literature: Four Observations." Seminar for Culture and Religion in Antiquity. The University of Toronto, Canada. March 7, 2011.
- (33) "Qumran Wisdom, Post-Qumran Apocalyptic: The *Book of Mysteries*, *4 Ezra*, and *2 Baruch*." Society of Biblical Literature Annual Meeting. Atlanta, Georgia. November 22, 2010.
- (32) "Der neugefundene Gabrielttext und seine Bedeutung für die zwischentestamentliche Literatur." 40. Internationale Ökumenische Konferenz der Hebräisch-Dozenten/innen. University of Rostock, Germany. May 1, 2010.
- (31) "Die Parousie Christi im Ersten Korintherbrief und der Messias in der syrischen Baruchapokalypse." University of Greifswald, Germany. April 28, 2010.
- (30) "Why Should We Read the Old Testament Pseudepigrapha? The Case of the *Syriac Apocalypse of Baruch*." University of Groningen, The Netherlands. March 15, 2010.
- (29) "Messianic Endings: Christ's Parousia in 1 Corinthians and the Messiah in *Syriac Baruch*." University of Durham, UK. February 17, 2010.
- (28) "The Conceptualization of Time in Jewish Apocalyptic Literature." The Honours Class "Time and the Divine" at Leiden University, The Netherlands. February 9, 2010.

(27) "The *Gabriel Revelation* Reconsidered." Society of Biblical Literature Annual Meeting. New Orleans, Louisiana. November 22, 2009.

(26) "Why Should We Read the Old Testament Pseudepigrapha? The Case of the *Syriac Apocalypse of Baruch*." University of Chicago, The Divinity School. Chicago, Illinois. January 20, 2009.

(25) "The Other Synoptic Problem? *2 Baruch* and *4 Ezra*." Society of Biblical Literature Annual Meeting. Boston, Massachusetts. November 22, 2008.

(24) "Jewish and Christian Responses to the Roman Destruction of the Temple." St. Edward's University, Austin, Texas. March 25, 2008. The 2008 *Nostra Aetate* Lecture Series.

(23) "Apocalyptic Appropriation of ancient Near Eastern Mythology in Daniel 7–12." Society of Biblical Literature Annual Meeting, San Diego, California. November 20, 2007.

(22) "Daniel and Jubilees." The Fourth Enoch Seminar. Camaldoli, Italy. July 9, 2007.

(21) "'A Lamp Lit at Sinai': Torah and Eschatology in *2 Baruch*." *Giving the Torah at Sinai*. Conference at the University of Durham, UK. July 4, 2007.

(20) "Baruch and the Decline of Apocalypticism." *Apocalypticism and Crisis in Ancient Judaism*. Conference at Rice University. Houston, Texas. October 13, 2006.

(19) "Ancient Judaism in History and Literature." Lecture Cycle. NEH Faculty Seminar at Amarillo College. Amarillo, Texas. October 4–7, 2006.

(18) "The Literary Prophets and the Para-Prophetic Texts from Qumran." International Meeting of the Society of Biblical Literature, Edinburgh, Scotland. July 3, 2006.

(17) "The Parables of Enoch in Second Temple Jewish Literature: A Response to Gabriele Boccaccini." The Third Enoch Seminar. Camaldoli, Italy. June 7, 2005.

(16) "Apocalyptic Thought in Early Syriac Literature: The Place and Context of *2 Baruch*." *Apocalyptic Themes in Early Eastern Christianity*. The inaugural conference at The Stephen and Catherine Pappas Patristic Institute at Holy Cross Greek Orthodox School of Theology. Brookline, Massachusetts. October 16, 2004.

(15) "Reading the Prophets in the Second Temple Period: The Appeal to the Prophets in Deutero-Zechariah and Ben Sira." Society of Biblical Literature Annual Meeting. Atlanta, Georgia. November 24, 2003.

(14) "Enoch's Dream Visions and the Visions of Daniel;" and "The *Apocalypse of Weeks* and the Architecture of the End Time." The Second Enoch Seminar. Venice, Italy. July 1–5, 2003.

(13) "The Use of Earlier Scripture in Zechariah 9–14: A Study in Early Apocalyptic Exegesis." Society of Biblical Literature Annual Meeting. Toronto, Canada. November 25, 2002.

(12) "Psalm Superscriptions in Pre-Modern and Modern Biblical Interpretation." Southwest Commission on Religious Studies Annual Meeting. Irving, Texas. March 9, 2002.

(11) "The Syriac Apocalypse of Daniel." Society of Biblical Literature Annual Meeting. Denver, Colorado. November 19, 2001.

(10) "The Reception History of the Biblical Psalter at Qumran." Southwest Commission on Religious Studies Annual Meeting. Irving, Texas. March 18, 2001.

(9) "'The Offering of the Lips': Psalms at Qumran." The Rockwell Colloquium *The Dead Sea Scrolls: The Bible and Biblical Interpretation at Qumran*, Rice University. Houston, Texas. February 10, 2001.

(8) "Patristic Interpretations of the Composition of the Psalter." Society of Biblical Literature Annual Meeting. Nashville, Tennessee. November 20, 2000.

(7) "Psalm 90 in Gregory of Nyssa's *Inscriptions of the Psalms*." Southwest Commission on Religious Studies Annual Meeting. Irving, Texas. March 4, 2000.

(6) "'With the Kisses of His Mouth': The Song of Songs in Early Christian Literature." The Candler School of Theology, Emory University. Atlanta, Georgia. January 27, 2000.

(5) "The Ideology of Rule in the Narrative Frame of Daniel (Daniel 1–6)." Society of Biblical Literature Annual Meeting. Boston, Massachusetts. November 22, 1999.

- (4) "The Epistemology of Wisdom: Paradox as Paradigm in Qohelet, the Papyrus Insinger, and Ben Sira." Society of Biblical Literature Annual Meeting. Boston, Massachusetts. November 22, 1999.
- (3) "A Syriac Apocalypse of Daniel (Harvard Ms Syriac 42, fols. 117a–122b)." Syriac Symposium III, University of Notre Dame. South Bend, Indiana. June 18, 1999.
- (2) "Authoritative Literature at Qumran: Daniel Revisited." Society of Biblical Literature Annual Meeting. Orlando, Florida. November 23, 1998.
- (1) "Nebuchadnezzar in Exile: Dan 4:25–30 in Rabbinic and Syriac Interpretation." Society of Biblical Literature Annual Meeting. New Orleans, Louisiana. November 24, 1996.

Conferences Organized

- (10) *Berit, Diatheke, Foedus, Covenant, Bund*. Jointly organized with Christian Eberhart, Wolfgang Kraus, and Martin Rösel. Lanier Theological Library, Houston, Texas. November 19–22, 2019.
- (9) *Conceptions of the Present in Jewish Antiquity*. A Rockwell Conference. Jointly organized with Judith H. Newman. Rice University. October 2018.
- (8) *It's About Time! Rethinking Temporality in Early Judaism*. Jointly organized with Judith H. Newman. University of Toronto, Canada. June 2016.
- (7) *The Rest is Commentary: New Work on Ancient Jewish Texts 2*. Sponsored by the Program in Jewish Studies. Rice University. April 2014.
- (6) *Second Baruch and Fourth Ezra: Jewish Apocalypticism in Late First Century Israel*. The Sixth Enoch Seminar. Jointly organized with Gabriele Boccaccini. Milan, Italy. June 2011.
- (5) *The Gabriel Revelation: A Dead Sea Scroll on Stone?* Sponsored jointly by the Houston Museum of Natural Science and the Program in Jewish Studies, Rice University. February 2009.
- (4) *Apocalypticism and Crisis in Ancient Judaism*. Sponsored by the Humanities Research Center, Rice University. October 2006.
- (3) *Abraham's Conversion to Judaism and Christianity*. Sponsored by the Rockwell Colloquium, the Center for the Study of Cultures, and the Department of Religious Studies, Rice University. March 2002.

(2) *The Dead Sea Scrolls: The Bible and Biblical Interpretation at Qumran*. Sponsored by the Rockwell Colloquium, the Center for the Study of Cultures, and the Department of Religious Studies, Rice University. February 2001.

(1) *Text and Commentary*. Organized jointly with Michael Maas. Sponsored by the Program in Ancient Mediterranean Civilizations, and funded by the Center for the Study of Cultures. Rice University. March 1999.

Research Languages

Modern: French, German (native), Hebrew

Ancient: Aramaic, Ethiopic (Ge'ez), Greek, Hebrew, Latin, Syriac, Ugaritic

Museum Curator

Visiting Curator, *The Birth of Christianity: A Jewish Story*. An exhibition at the Houston Museum of Natural Science, December 12, 2008–April 12, 2009

Areas of Academic Interest

Hebrew Bible/Old Testament

Early Judaism

Apocalyptic Literature

The Dead Sea Scrolls

The Apocrypha and Pseudepigrapha

Syriac Language and Literature

Current Teaching

Undergraduate

FWIS 125 Lethal Religion: When Faith Hurts [freshman seminar]

RELI 122 The Bible and Its Interpreters

RELI 125–28 Biblical Hebrew [four semesters]

RELI 213 The Prophet Jeremiah

RELI 243 The Book of Genesis

RELI 313 Classical Syriac

RELI 318 Biography of the Bible

RELI 326 Angels, Powers, and Monsters

RELI 339 The Apocalypse: Then and Now

RELI 381 The Messiah

RELI 382 Lost Judaisms: Early Jewish Apocryphal Writings

RELI 383 The Dead Sea Scrolls

RELI 385/HIST 381 God, Time & History [co-taught with Dr. Michael Maas]

- RELI 388 The Psalms
RELI 392 Jerusalem: Holy City in Time and Imagination [with trip to Jerusalem]

Graduate

- RELI 509 Lost Judaisms: Early Jewish Apocryphal Writings
RELI 513 Classical Syriac
RELI 553 The Dead Sea Scrolls
RELI 510 The Apocalypse: Then and Now
RELI 507–508 Biblical Hebrew
RELI 612 The Psalms
RELI 614 The Rice/Leipzig Seminar [co-taught with Dr. Jens Herzer, University of
 Leipzig, Germany]

Master of Liberal Studies (at the Glasscock School of Continuing Studies, Rice University)

- MLSC 501 The Shaping of Western Thought
MLSC 542 The Shaping of Western Thought: The Epic Journey
MLSC 606 The Bible and Its Interpreters
MLSC 612 The Dead Sea Scrolls
MLSC 635 The Origins and Early History of Christianity