



# Senior Research Seminar

(Oberseminar)

- 23 April: **Mehdy Shaddel** (*Leiden University / University of Trier*), Periodisation and the *futūḥ*: Making sense of Muhammad's Leadership of the Conquests in non-Muslim Sources
- 30 April: **Dr. Cecilia Palombo** (*Leiden University*), Islamic local government: Monks, Qurans and tax receipts from Abbasid Egypt
- 07 May: **Simone Dario Nardella** (*University of Tübingen / University of Calabria*), Recurrent Nablusian themes in *Kashf al-Sirr al-Ghāmiḍ*: Tracking thoughts through pages and time
- 14 May: **Dr. Daniel Davies** (*University of Hamburg*), An Alternative Interpretation: Esoteric Writing in Maimonides' Guide for the Perplexed
- 28 May: **Dr. Mehmetcan Akpınar** (*University of Tübingen*), Scholars on the Move: Between Centers of Power and Circles of Learning in the Umayyad and Early Abbasid Period
- 18 June: **Hiroaki Kawanishi** (*University of Tübingen*), Theosophy as an Epistemological Trend in the Ottoman Theological Tradition
- 25 June: **Mark Hoover** (*University of Tübingen*), Late Antique Christian Interpretations of the Rital Purity Laws of Leviticus: A Preliminary Survey
- 02 July: **Dr. Leila Rahimi Bahmany** (*University of Frankfurt*), A History of Confused Nation: Simin Daneshvar and Her Work
- 09 July: **Iqbal Abdel Raziq** (*Tel Aviv University*), The Prophets of the Qur'an: Ismā'īl, Dhū l-Kifl, and Idrīs as Examples
- 16 July: **Imran Khan** (*University of Cambridge*), Spiritual Ethics and Virtues in Teacher-Student Relationships: A critique of 'Abd al-Ghanī al-Nābulusī's thought
- 23 July: **Lea Schlenker** (*University of Tübingen*), Hospitality in Abū Ḥāmid al-Ghazālī's (d. 505/1111) *Kitāb ādāb al-akl*  
**Fatih Toksöz** (*University of Tübingen*), Al-Nābulusī's (1050–1143/1641–1731) Commentary on *Fuṣūṣ al-ḥikam*

**4:00 to 6:00 pm (c.t.)**  
**online until further notice**



**Organisers:**

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