

Islamic Theology – Past, Present & Future

Global Challenges and Prospective Synergies in the Academic Study of Islam

The academic study of Islam is currently faced with the changing configuration of its hermeneutical and institutional outlook. This is evidenced partly in the counter-vailing and interdisciplinary discourses of the modern research university which shift the focus from the philological study of religious literature to the cultural and sociological study of Muslim societies. At the same time, the establishment of confessionally orientated Centers of Islamic Theology in Germany have introduced the potential for new approaches to the academic study of Islam. This situation constitutes new challenges for the academic community, but it likewise creates new synergies which open interdisciplinary possibilities and the prospect of studying Islam in its multidimensionality. Against this dynamic backdrop, this international and interdisciplinary conference aims at presenting various fields of interaction between "Islamwissenschaft" (Oriental and Islamic studies) and "Islamische Theologie" (Islamic theology) according to the thematic focus of the Center for Islamic Theology (ZITh) in Tübingen. It brings together a propitious gathering of scholars to address the emerging questions that this unique intellectual situation offers and asks how and what this may mean for the study of Islam today.

GEFÖRDERT VOM



**Bundesministerium
für Bildung
und Forschung**

Anmeldung

Eine Anmeldung wird erbeten unter:
sommerakademie@zith.uni-tuebingen.de

Teilnahmebeiträge

Die Teilnahme ist kostenlos.

Tagungsort

Universität Tübingen

Alte Aula, Münzgasse 30, 72070 Tübingen

Das Graduiertenkolleg Islamische Theologie ist eine gemeinsame Initiative der Stiftung Mercator und der Hochschulen Westfälische Wilhelms-Universität Münster, Friedrich-Alexander-Universität Erlangen-Nürnberg, Goethe-Universität Frankfurt am Main, Universität Hamburg, Universität Osnabrück, Universität Paderborn und Universität Tübingen.

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Graduiertenkolleg
Islamische Theologie
*Post Graduate Program
Islamic Theology*

Sommerkonferenz
Graduiertenkolleg Islamische Theologie

Islamic Theology – Past, Present and Future

*Global Challenges and Prospective
Synergies in the Academic Study of
Islam*

23.-24. Juli 2016
Zentrum für Islamische Theologie (ZITh)
Universität Tübingen

EBERHARD KARLS
UNIVERSITÄT
TÜBINGEN



ZENTRUM FÜR
ISLAMISCHE THEOLOGIE

Saturday, 23 July 2016

14:00 Opening & Welcome Speech

Almedina Fakovic & Abdelaali El Maghraoui (Mercator Post Graduates at the ZITh)

Joseph Van Ess (University of Tübingen)

14:30 Panel I: Post-classical changes in the tradition of Qur'ān commentary

Chair: Omar Hamdan (University of Tübingen)

Islam Dayeh (Freie Universität of Berlin): *Al-Harālī's (d. 638/1240) Key to Understanding the Qur'ān through its Universal Types*

Mykhaylo Yakubovych (National University of Ostroh Academy): *Ottoman Glosses on tafsīr al-Baydāwī: Evolution of Genre*

Philipp Bruckmayr (University of Vienna): *Māturīdism and the post-classical tafsīr tradition: al-Nasafī's Madāriḥ al-Tanzīl and its reception*

16:00 Coffeebreak

16:30 Panel II: Can we understand Islam without considering the prophetic fact? An inquiry into Islamic literature and history

Chair: Jean-Jacques Thibon (University of Clermont-Ferrand) & Ruggero Vimercati Sanseverino (University of Tübingen)

Stefan Reichmuth (University of Bochum): *The Presence of the Prophet in Early Modern and Modern Islam*

Brannon M. Wheeler (US Naval Academy, Annapolis): *Is Islam unique? Muslims conceptions of the founder of Islam in comparative sociological perspective*

Nadjet Zouggar (REXMED, Paris): *The Significance of Prophetology in Ibn Taymiyya's Critique of Philosophy*

18:30 Evening Program for Speakers, Mercator Post Graduates and ZITh Staff

Sunday, 24 July 2016

9:00 Panel III: Who is applying Islamic law?

Chair: Mouez Khalifaoui (University of Tübingen)

David R. Vishanoff (University of Oklahoma): *The Anthropological Turn in Islamic Legal Interpretation*

Sohaira Siddiqui (University of Georgetown/Qatar): *Codifying the Hudūd: Law, Ethics and the Transformation of Islamic Law in Modernity*

Shaheen Sardar Ali (University of Warwick): *Teaching and Learning Islamic Law in a Globalized World: Some Reflections and Perspectives*

10:30 Coffeebreak

11:00 Panel IV: Defining Maturidi Studies: The State of the Field

Chair: Lejla Demiri (University of Tübingen) & Philip C. Dorroll (Wofford College)

Ulrich Rudolph (University of Zurich): *Al-Māturīdī and his Concept of God's Wisdom*

Dale J. Correa (University of Texas at Austin): *Notes on the Integration of the Hanafī Theological Tradition in Western Islamic Studies Curricula*

Himmet Taskomur (Harvard University): *Textual Legacy and Re-appropriation of Maturidi Theology in the Ottoman Empire*

12:30 Lunchbreak

14:30 Panel V: Islam as subject and object of Enlightenment? A historical and theological discourse in process

Chair: Christoph Herzog (University of Bamberg)

Reinhard Schulze (University of Bern): *Islamic Enlightenment vs. Decline. The German Debate*

Christoph K. Neumann (University of Munich): *In a Foreign Light. Notes on the Perception of the Enlightenment in the Ottoman Empire*

Iştar Gözaydın (Gediz University, Izmir): *Enlightenment in the Muslim World?*

16:00 Coffeebreak

16:30 Panel VI: New challenges for the academic study of Islam in Europe

Chair: Stefan Schreiner (University of Tübingen)

Harry Harun Behr (University of Frankfurt): *The Third Scheme between the Religious and the Secular. A Critical Contribution to Contemporary Islamic Thought*

Catherine Mayeur-Jaouen (INALCO, Paris): *«Islamologie», «laïcité» and some French institutions: recent developments of Islamic Studies in France*

Timothy J. Winter (University of Cambridge): *Between the faculties: the place of Islam in the academic Anglosphere*

18:00 End of Conference

19:30 Dinner