

Contact:
Dr. Farid Suleiman (farid.suleiman@fau.de)

Registration:
Participation is free. Please register:
Dr. Farid Suleiman (farid.suleiman@fau.de) and
Hadil Lababidi, M.A. (hadil.lababidi@fau.de).

Organized by:
Prof. Dr. Mohammed Nekroumi
Friedrich-Alexander-Universität Erlangen-Nürnberg (DIRS)
Chair for Discourse Analysis and Jurisprudence
Nägelsbachstraße 25
91052 Erlangen
Telefon +49-9131/85-20478
mohammed.nekroumi@fau.de

Location:
15/04/2020, in Orangerie, Wasserturmstraße 3,
16/04/2020, in Nägelsbachstraße 25,
Erlangen

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International Conference
**Hermeneutics of
Quranic Norm Change**

AIWG research project
“Quranic normativity and social change”

Friedrich-Alexander-Universität
Erlangen-Nürnberg

**April 15th-16th, 2020
in Erlangen**

FAU
FRIEDRICH-ALEXANDER
UNIVERSITÄT
ERLANGEN-NÜRNBERG
PHILOSOPHISCHE FAKULTÄT
UND FACHBEREICH THEOLOGIE

EBERHARD KARLS
UNIVERSITÄT
TÜBINGEN



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Akademie für Islam
in Wissenschaft
und Gesellschaft

GEFÖRDERT DURCH

STIFTUNG
MERCATOR

GEFÖRDERT VOM



Bundesministerium
für Bildung
und Forschung

Wednesday, April 15th, 2020

Location: Orangerie, Wasserturmstraße 3, Erlangen

6:15 pm **Welcoming and Introduction**

Prof. Dr. Rainer Trinczek

(Dean of the Faculty of Humanities at FAU)

Prof. Dr. Bekim Agai and **Dr. Raida Chbib**

(Academy for Islam in Research and Society, AIWG, Frankfurt)

Dr. Farid Suleiman

(Coordinator of the Research Project “Quranic normativity and social change”, FAU Erlangen-Nürnberg)

6:45-8:15 pm **Keynote Lecture**

Prof. Dr. Asma Barlas

(Ithaca College, New York): The Quran’s sacrality, authority, and normativity – differing approaches

8:30 pm Dinner with Speakers of the Conference

Thursday, April 16th, 2020

Location: Room 3.101, Nägelsbachstraße 25, Erlangen

9:30 am **Panel 1 – Insights into the AIWG research project “Quranic normativity and social change”**

Short Introduction and Moderation:

Fahimah Ulfat (Eberhard Karls University, Tübingen)

Mohammed Nekroumi (FAU Erlangen-Nürnberg):

On the hermeneutical implications of the abrogation of sanction-norms in the Quran

Farid Suleiman (FAU Erlangen-Nürnberg):

The Quran and the problem of free will – a reconsideration

11:00-11:15 am Coffee break

Ranya Jamil (FAU Erlangen-Nürnberg):

Q 49:13 and its tafsir over the centuries

Peter Spiewok (FAU Erlangen-Nürnberg):

The development of the concept of ḥukm in light of social change – a semantic analysis from the first Islamic century until the classical period

12:15-12:30 pm Coffee break

12:30 pm **Panel 2 – Quranic perspectives on the human being**

Moderation: Abdelaali El Maghraoui
(Eberhard Karls University, Tübingen)

Mahmoud Abdallah (Universität Innsbruck):

Das Islamische Menschenbild zwischen Würdigung und Verantwortung – Eine hermeneutische Annäherung an Sure 2/30-38

Nora S. Eggen (University of Oslo):

Quranic norms and the human being as a trustee – Taha Abderrahman’s concept of al-i’timāniyya

Katrin Jomaa (University of Rhode Island, Indiana):

Perception of the human being – khalīfa vs. political animal

2:00-3:00 pm Lunch

3:00 pm **Panel 3 – Quranic perspectives on male/female relations**

Moderation: Rida Inam

(Academy for Islam in Research and Society, AIWG, Frankfurt)

Dina El-Omari (Westfälische Wilhelms-Universität Münster):

The idea of Quranic gradualism as a method in feminist tafsir

Amena Shakir (University of Vienna): Women in the Quran –

approaches to a feminist re-reading

Mahmud El-Wereny (Georg-August-Universität Göttingen):

Die muḥkamāt des Korans zwischen Texttreue und Auslegungsmöglichkeiten – Die Debatte um die Polygynie als Fallstudie

4:30-4:45 pm Coffee break

4:45 pm **Panel 4 – Quranic perspectives on intra- and intercommunal relations**

Moderation: Hossam Ouf

(Eberhard Karls University, Tübingen)

S. M. Hadi Gerami (Institute for Humanities and Cultural Studies, Tehran) and **Peyman Eshaghi** (Free University, Berlin): Divine creation and unity of human being – sūrat al-ḥujūrāt in contemporary exegesis

Mohamed Elhirech (Abdelmalek Essaadi University, Tétouan): Features of interpretative awareness of Quran commentators (in Arabic)

Yahya Jalal (University of Jordan, Amman):

Influence of maqāṣid al-sharī’a on modern interpretations of the Quran – the exegesis of Ibn Ashur as a model

7:00 pm Dinner with Speakers of the Conference