

# JAN C. JANSEN

## • PUBLICATIONS

### Books: Monographs

*Decolonization: A Short History* (Princeton: Princeton University Press, 2017) (with Jürgen Osterhammel) [Paperback edition 2019].

*Erobern und Erinnern: Symbolpolitik, öffentlicher Raum und französischer Kolonialismus in Algerien, 1830–1950* (Munich: Oldenbourg, 2013).

*Dekolonisation: Das Ende der Imperien*, 1st ed. (Munich: C.H. Beck, 2013); special ed. (Bonn: Federal Agency for Civic Education, 2014) (with Jürgen Osterhammel).

- Chinese translation: *Diguo zhuyi de mori* (Taipei: Maotouying chuban bu/Owl Publishing House, 2019).

*Kolonialismus: Geschichte, Formen, Folgen*, 7th ed. (Munich: C.H. Beck, 2012); 8th ed. 2017; 9th ed. 2021; spec. ed. (Bonn: Federal Agency for Civic Education, 2022) (with Jürgen Osterhammel).

- Spanish translation: *Colonialismo: Historia, formas, efectos* (Madrid: Siglo XXI de España, 2019).
- Turkish translation in preparation.
- Greek translation in preparation (Crete University Press).

### Books: Edited Volumes (\* peer-reviewed)

*Mobility and Coercion in an Age of War and Revolution (c. 1750–1830)* (with Kirsten McKenzie) (Cambridge: Cambridge University Press, 2024) [open access: <https://doi.org/10.1017/9781009370578>].\*

*The Fraternal Atlantic, 1770–1930: Race, Revolution, and Transnationalism in the Worlds of Freemasonry* (London: Routledge, 2021) (with Jessica Harland-Jacobs and Elizabeth Mancke).\*

*Refugee Crises, 1945–2000: Political and Societal Responses in International Comparison* (Cambridge: Cambridge University Press, 2020) (with Simone Lässig).\*

*Vertriebene and Pieds-Noirs in Postwar Germany and France: Comparative Perspectives* (Basingstoke: Palgrave Macmillan, 2016) (with Manuel Borutta).\*

### Books: Edited Series

*Transatlantische Historische Studien/Transatlantic Historical Studies* (Franz Steiner Verlag, with Simone Lässig, Axel Jansen, Elisabeth Engel and Claudia Rösch), 2014 – 2020.

### Journals: Edited Special Issues (\* peer-reviewed)

“Cosmopolitanism in the Nineteenth Century: Empire, Humanity, Rights,” *Humanity: An International Journal* 12, no. 1 (2021) (with Valeska Huber and Martin Rempe).\*

“The Fraternal Atlantic (c. 1770–1918),” *Atlantic Studies: Global Currents* 16, no. 3 (2019) (with Jessica Harland-Jacobs and Elizabeth Mancke).\*

### Journal Articles (\* peer-reviewed)

- “Aliens in a Revolutionary World: Refugees, Migration Control and Subjecthood in the British Atlantic, 1790s–1820s,” *Past & Present* 255 (2022): 189–231 [open access: <https://doi.org/10.1093/pastj/gtab022>].\*
- “American Indians for Saint-Domingue? Exiles, Violence, and Imperial Geopolitics after the French and Haitian Revolutions,” *French Historical Studies* 45, no. 1 (2022): 49–86 [open access: <https://doi.org/10.1215/00161071-9434866>].\*
- “Faccia a faccia: ‘Atlantic Exiles: Refugees and Revolution in the Atlantic World, 1770s–1820s: Alessandro Bonvini intervista Jan C. Jansen,” *Rassegna storica del Risorgimento* 108, no. 2 (2021): 126–132.
- “Dealing with Difference: Cosmopolitanism in the Nineteenth-Century World of Empires,” *Humanity: An International Journal* 12, no. 1 (2021): 39–46 (with Valeska Huber).\*
- “Brothers in Exile: Masonic Lodges and the Refugees of the Haitian Revolution, 1790s–1820,” *Atlantic Studies: Global Currents* 16, no. 3 (2019): 341–63.\*
- “The Fraternal Atlantic: An Introduction,” *Atlantic Studies: Global Currents* 16, no. 3 (2019): 283–93 (with Jessica Harland-Jacobs and Elizabeth Mancke).\*
- “Flucht und Exil im Zeitalter der Revolutionen (1770er–1820er Jahre): Perspektiven einer atlantischen Flüchtlingsgeschichte,” *Geschichte und Gesellschaft* 44.4 (2018): 495–525.\*
- “Creating National Heroes: Colonial Rule, Anticolonial Politics, and Conflicting Memories of Emir ‘Abd al-Qadir in Algeria, 1900s–1960s,” *History & Memory* 28.2 (2016): 3–46.\*
- “Algerien und Frankreich: Vom Kolonial- zum Erinnerungskrieg?” *Aus Politik und Zeitgeschichte* 66/33-34 (15 August 2016): 41–46.
- “In Search of Atlantic Sociability: Freemasons, Empires, and Atlantic History,” *Bulletin of the German Historical Institute* 57 (2015): 75–99.
- “Une autre ‘Union Sacrée’? Commémorer la Grande Guerre dans l’Algérie colonisée (1918–1939),” *Revue d’histoire moderne et contemporaine* 61 (2014): 32–60.\*
- “Fête et ordre colonial: Centenaires et résistance anticolonialiste en Algérie pendant les années 1930,” *Vingtième Siècle: Revue d’histoire* 121 (2014): 61–76.\*
- “Celebrating the ‘Nation’ in a Colonial Context: ‘Bastille Day’ and the Contested Public Space in Algeria, 1880–1939,” *The Journal of Modern History* 85 (2013): 36–68.\*
- “La nation et ses ‘rapatriés’: Une comparaison Allemagne-France,” *La Vie des idées*, 20 March 2012 (with Manuel Borutta).\*

### Book Chapters (\* peer-reviewed)

- “Exile between Revolution and Counter-Revolution, c. 1800,” in *Refugee Politics in Early Modern Europe*, ed. David de Boer und Geert Jansen (London: Bloomsbury Academic, forthcoming) [manuscript completed and submitted].\*
- “Tacit Directionality: Processes, Teleology and Contingency in Global History,” in *Rethinking Global History*, ed. Stefanie Gänger and Jürgen Osterhammel (Cambridge: Cambridge University Press, 2024), 185–209.\*
- “Registration and Deportation: Refugees, Regimes of Proof, and the Law in Jamaica, 1791–1828,” in *Mobility and Coercion in an Age of War and Revolution (c. 1750–1830)*, ed. Jan C. Jansen and Kirsten McKenzie (Cambridge: Cambridge University Press, 2024), 173–93 [open access: <https://doi.org/10.1017/9781009370578>].\*

- “Introduction,” in *Mobility and Coercion in an Age of War and Revolution (c. 1750–1830)*, ed. Jan C. Jansen and Kirsten McKenzie, (Cambridge: Cambridge University Press, 2024), 1–27 [open access: <https://doi.org/10.1017/9781009370578>].\*
- “The Fraternal Atlantic: An Introduction,” in *The Fraternal Atlantic, 1770–1930: Race, Revolution, and Transnationalism in the Worlds of Freemasonry*, ed. Jessica Harland-Jacobs, Jan C. Jansen, and Elizabeth Mancke (London: Routledge, 2021), 1–11 (with Jessica Harland-Jacobs and Elizabeth Mancke).
- “Brothers in Exile: Masonic Lodges and the Refugees of the Haitian Revolution, 1790s–1820,” in *The Fraternal Atlantic, 1770–1930: Race, Revolution, and Transnationalism in the Worlds of Freemasonry*, ed. Jessica Harland-Jacobs, Jan C. Jansen, and Elizabeth Mancke (London: Routledge, 2021), 42–64.\*
- “Responses to Refugee Crises in International Comparison,” in *Refugee Crises, 1945–2000: Political and Societal Responses in International Comparison*, ed. Jan C. Jansen and Simone Lässig (Cambridge: Cambridge University Press, 2020), 1–26 (with Simone Lässig).\*
- “Becoming Imperial Citizens: Jews and Freemasonry in the British Caribbean (early 19<sup>th</sup> Century),” in *The Sephardic Atlantic*, ed. Sina Rauschenbach and Jonathan Schorsch, (Basingstoke: Palgrave Macmillan, 2019), 215–44.\*
- “L’espace urbain, le symbolique et l’avenir de la colonie: L’histoire de la statue du duc d’Orléans à Alger (1845),” in *Une histoire sociale et culturelle du politique en Algérie et au Maghreb: Études offerte à Omar Carlier*, ed. Morgan Corriou and M’hamed Oualdi (Paris: Presses Universitaires de la Sorbonne, 2018), 57–72.
- “Comparing *Vertriebene* and *Pieds-Noirs*: Introduction,” in *Vertriebene and Pieds-Noirs in Postwar Germany and France: Comparative Perspectives*, edited by Manuel Borutta and Jan C. Jansen (Basingstoke: Palgrave Macmillan, 2016), 1–31 (with Manuel Borutta).\*
- “Memory Lobbying and the Shaping of ‘Colonial Memories’ in France since the 1990s: The Local, the National, and the International.” In *Vertriebene and Pieds-Noirs in Postwar Germany and France: Comparative Perspectives*, edited by Manuel Borutta and Jan C. Jansen (Basingstoke: Palgrave Macmillan, 2016), 252–271.\*
- “Un monument pour le « Royaume arabe »? Politiques symboliques et enjeux de pouvoir à Alger, dans les années 1860,” in *Cultures d’empires? Echanges et affrontements culturels en situations coloniales*, ed. Romain Bertrand, Hélène Blais and Emmanuelle Sibeud (Paris: Karthala, 2015), 271–292.\*
- “Kommentar: Die postkoloniale Konfrontation in Frankreich,” in *Erinnerungskulturen post-imperialier Nationen*, ed. Dietmar Rothermund (Baden-Baden: Nomos, 2015), 145–150.
- “Unmixing the Mediterranean? Migration, demographische ‘Entmischung’ und Globalgeschichte,” in *Globalgeschichten*, ed. Boris Barth, Stefanie Gänger and Niels P. Petersson (Frankfurt/M: Campus, 2014), 289–314.\*
- “1880–1914 : Une ‘statuomanie’ à l’algérienne,” in *Histoire de l’Algérie à la période coloniale (1830–1962)*, ed. Abderrahmane Bouchène et al. (Paris/Algiers: La Découverte/Barzakh, 2012), 261–265.\*
- “Politics of Remembrance, Colonialism, and the Algerian War in France,” in *A European Memory? Contested Histories and Politics of Remembrance*, ed. Bo Stråth and Małgorzata Pakier (Oxford: Berghahn Books, 2010), 275–293.\*
- “Inszenierungen des antiken Erbes in ‘Französisch Algerien,’” in *Das große Spiel: Archäologie und Politik zur Zeit des Kolonialismus (1860–1940)*, ed. Charlotte Trümpler (Cologne: Dumont, 2008), 528–537.

“Karthago und die Pères Blancs,” in *Das große Spiel: Archäologie und Politik zur Zeit des Kolonialismus (1860-1940)*, ed. Charlotte Trümpler (Cologne: Dumont, 2008), 538–550.

“Die Erfindung des Mittelmeerraums im kolonialen Kontext: Die Inszenierung eines ‘lateinischen Afrika’ beim ‘Centenaire de l’Algérie française’ 1930,” in *Der Süden: Auf der Suche nach einer Geschichtsregion*, ed. Benjamin Schenk and Martina Winkler (Frankfurt/M: Campus, 2007), 175–205.

### **Book Reviews**

in *American Historical Review*, *Francia-Recensio*, *geschichte-transnational*, *H-Soz-Kult*, *Journal of Contemporary History*, *Neue Politische Literatur* and *Vingtième Siècle: Revue d’histoire*