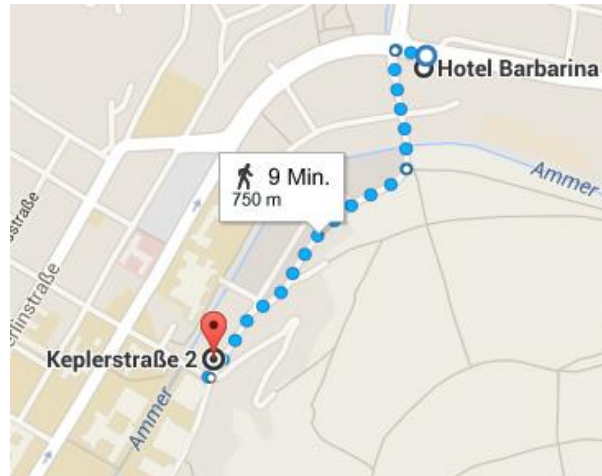


Formative Memories: Western Society and the Church, 250–1150

Outside the familiar narratives of ‘the end of the ancient world’ and ‘the beginning of the Middle Ages’, this international workshop seeks a new understanding of the making of the Christian Church as an institution. That process is so vast and visible that it has often evaded critical analysis. Instead, a polemical version of history has proved remarkably durable. It demonstrates the power of social memory, which was used to legitimate change and institution building. The workshop focuses on three key junctures:

- 400: The adoption of Christianity as the religion of the Roman state creates unexpected ‘problems of success’ for Christian communities: these are solved largely with reference to the third-century past.
- 800: Frankish warriors and churchmen reconstruct an imperial regime in the West: it is built explicitly around tokens of memory of the Christian Roman Empire, above all its emperors and bishops.
- 1100: ‘The Latin Church’ achieves institutional take-off through a campaign for a celibate clergy, and in defense of ecclesiastical property rights.



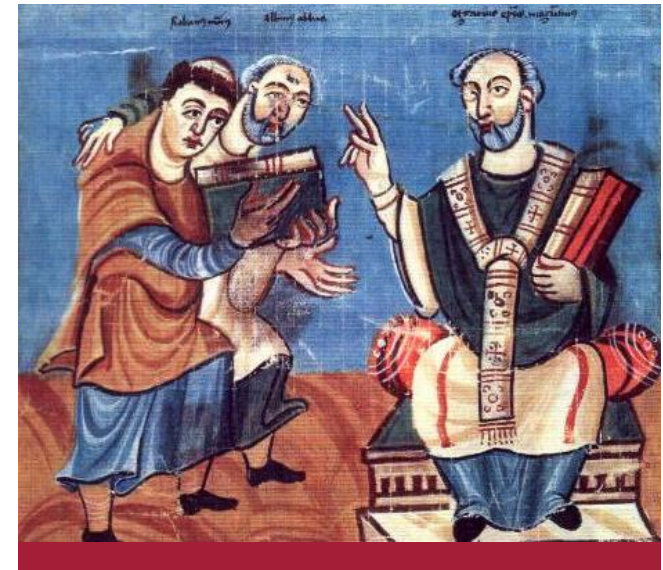
VENUE

Eberhard Karls Universität Tübingen
Keplerstr. 2, room 038
72074 Tübingen

CONTACT

Luise Nöllemeyer
Felix Schaefer
SFB 923
Keplerstraße 2
D-72074 Tübingen
Phone +49 7071 29
75097
Email:
luise.noellemeyer@uni-
tuebingen.de

Prof. Dr. Steffen Patzold
Seminar für
mittelalterliche
Geschichte
Wilhelmstraße 36
D-72074 Tübingen
Phone +49 7071 29
78502
steffen.patzold@uni-
tuebingen.de



SFB 923
Threatened Order

F02 “From Carolingian Order to Société féodale?
Threatened Order and Re-ordering Around 900”

Formative Memories

Accountability – Delegation –
Stewardship

Programme

FRIDAY, NOVEMBER 6 – AFTERNOON

6.30 WELCOME: “Hotel Barbarina”

7.00 DINNER: “Die Kelter”

SATURDAY, NOVEMBER 7 – MORNING

9.00 Introduction

9.15 **JAMES CORKE-WEBSTER | Durham**
Trouble in Pontus: The Pliny-Trajan
Correspondence on the Christians
Reconsidered

JEROEN WIJNENDAELE | Ghent
The Career and Revolt of Gildo
(c. 385–398): A Reconsideration

10.30 COFFEE

11.00 **FLORIAN BATTISTELLA | Tübingen**
*Rector apostolicae fidei veneranda
retexit dogmata quae clari constituere
patres eloquio curans errorum
scismate lapsos*

CAROLA FÖLLER | Erlangen
Gregory the Great – Big in Rome

12.15 LUNCH BUFFET

SATURDAY, NOVEMBER 7 - AFTERNOON

1.30 **KATE COOPER, CONRAD LEYSER |
Manchester/Oxford**
Corpus Christi and Incorporating the
Church in the later Roman Empire:
Where Next?

STEFFEN PATZOLD | Tübingen
Ulrich Stutz und die Eigenkirchen

2.45 COFFEE

3.15 **THOMAS KOHL | Tübingen**
In Search of the Advocate, 8–12th
Century

FEDERICO MONTINARO | Tübingen
“With the Franks Alone”: Diplomacy,
Memory and the Church in 10th-
Century Constantinople

4.30 COFFEE

5.00 **JAMES NORRIE | Oxford**
Family and Officers in the Rural
Churches of Milan: The 11th Century

SARAH HAMILTON | Exeter
Accounting for Souls: An Ex-
communication Formula from 11th-
Century Noyons

6.15 CONCLUDING DISCUSSION

7.30 DINNER: “La Torre”

SUNDAY, NOVEMBER 8

DEPARTURE