

Saturday, December 13

15:15-15:55 | Panel 2 | MODERN CHINESE CHRISTIANITY

Jesse SUN, "Chinese Protestant Intellectuals and National Salvation"

ZHAO Pan, "Biblical Hermeneutics of Protestant Christians in Republican China"

Christian MEYER, "Changing Terminology of Religion in Modern China"

Jordan Zhixi WANG, "Reception History of the Bible and Chinese Christianity"

16:05-16:15 Response by CHENG Mao

16:15 -16:45 Open discussion

16:45-17:00 Closing Comments by Anthony Clark

PARTICIPANTS

BALMONT, Alexis, The Chinese University of Hong Kong

BOTTANELLI, Valentina, University of Modena and Reggio Emilia

CHENG Mao, Durham University

CHOW, Alexander, The University of Edinburgh

CLARK, Anthony, Whitworth University

FRIEMANN, Isabel, China Infostelle

GE Yonghua, Trinity Western University

LAW, Easten, OMSC at Princeton Theological Seminary

LIU Guopeng, Chinese Academy of Social Sciences

MEYER, Christian, Freie Universität Berlin

Qu Xutong, Tsinghua University

REN, Antoine, The Chinese University of Hong Kong

STARR, Chloë, Yale Divinity School

SUN, Jesse, Belmont University

THURSTON, Naomi, CUHK | New Horizons Fellow

WANG Zhixi Jordan, Trinity Western University

WENGENMAYR, Katja, Huazhong University of Science and Technology

WONG, Stephanie, Villanova University

XIE Dingjian, Fudan University

ZHAO Pan, Wuhan University

ZHENG Xiaoping, Tel Aviv University

ZHONG, Jeffrey, Renmin University of China

To JOIN VIA ZOOM, please register at info@cof.uni-tuebingen.de.

In Cooperation with

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EBERHARD KARLS
**UNIVERSITÄT
TÜBINGEN**

NEW HORIZONS WORKSHOP

HISTORIOGRAPHIES OF CHRISTIANITY IN CHINA – A SYMPOSIUM OF CURRENT VOICES IN THE FIELD



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**DECEMBER 12-13, 2025
UNIVERSITY OF TÜBINGEN
VILLA KÖSTLIN, SEMINAR ROOM**

COLLEGE OF FELLOWS



Historiographies of Christianity in China – A Symposium of Current Voices in the Field

This workshop seeks to bring together and discuss diverse current and emerging approaches in the study of Chinese Christianities employed by scholars based in different parts of the world and working in various disciplines, whether in historical, theological, literary, sociological, or religious studies.

Friday, December 12

SESSION 1

16:00–19:00 (please note that all times are listed in CET/UTC+1)

16:00–16:15 | Welcome Focus Group Members, Invited Speakers, Distinguished Guests
Introductory remarks by Naomi THURSTON, “Historiographies of Christianity in China: Intercultural and Interdisciplinary Approaches”

16:15–16:45 | Keynote by Alexander Chow, “Worlding Chinese Christianities”

16:45–17:00 | Discussion by XIE Dingjian, “Chinese Christianity’s “*shi* 世” (times) and “*jie* 界” (spaces)”

17:00–17:30 | *Tea and Coffee Break*

17:30–18:00 | Keynote by Chloë STARR, “Chinese Theology as Literature and in Literature”

18:00–18:15 | Discussion by Jordan Zhixi WANG, “Literature as the Vessel of the Dao 文以载道”

18:15–18:45 | Open Discussion, Q&A

18:45–19:00 | Closing Comments by LIU Guopeng

Light Dinner

Saturday, December 13

The following workshop sessions – 2 and 3 – feature contemporary research on Christianity in China in various disciplines and fields, including Silk Road Studies, Medieval Christianity, Republican-era History, Chinese Theology etc. and Chinese Christianities – in theology, religious studies, or World Christianity. Speakers will introduce their latest research or publication, approaches to the field, and research rationale.

SESSION 2

Session 2 focuses on historiographies in the field, Christianity in the Tang dynasty, and contemporary theology in China.

10:00–12:30 (CET/UTC+1)

10:00–10:10 | Welcome and Introduction

10:10–10:20 | Isabel Friemann, Introduction of the China Information Desk (Hamburg)

10:20–10:30 | ZHENG Xiaoping, Introduction of new journals in the field: *Journal of Research for Christianity in China*, *Journal of the Study on Religion and History*

10:30–11:00 | Panel 1 | HISTORICAL APPROACHES & TANG-ERA CHINESE CHRISTIANITY

Alexis BALMONT, *Syriac Christians in Tang China: Chinese Texts and Theologies*

Valentina BOTTANELLI, *Matter, Trinity, Substance: The Transmission and Adaptation of the Christian Creed in Tang China*

Jeffrey Zhong, “State of the Field: Historical Studies of Christianity in China”

11:00–11:30 Open discussion

11:30–12:00 | Panel 2 | APPROACHES IN CONTEMPORARY THEOLOGY & RELIGIOUS STUDIES

Antoine REN, “Toward an Ecclesiology for Today’s China”

Katja WENGENMAYR, He Guanghu as Committed Scholar of Religion

QU Xutong, “Peripheries and Centers”

12:00–12:30 | Open discussion

12:30–12:40 | Closing Comments by Christian Meyer
Light Lunch at Villa Köstlin

SESSION 3

Session 3 adds contemporary theological lenses, and studies of Modern Chinese Christianity.

14:00–17:00 (CET/UTC+1)

14:00–14:30 Panel 1 | THEOLOGICAL LENSES

Stephanie WONG, “Chinese Religiosity: A Theo-Functionalist Critique of the Early 20th-century Catholic Indigenization Movement”

Easten LAW, “Making Chinese Theology Global”

GE Yonghua, *Anti-Intellectualism in the Chinese Church*

14:30–15:00 Open discussion

15:00–15:15 *Tea and Coffee Break*