

Holger Zellentin

Curriculum Vitae, updated March 2026

Contact

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Lehrstuhl für Religionswissenschaft mit einem besonderen Schwerpunkt Judaistik
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Academic Positions

Since 10/2019 *Professor of Religion (Jewish Studies)* and *Director, Institutum Judaicum*,
Faculty of Protestant Theology, University of Tübingen.

9/2017 – 9/2019 *Lecturer in Classical Rabbinic Judaism*, Faculty of Divinity, University of Cambridge

8/2014 – 8/2017 *Associate Professor in Jewish Studies* (1/2011-7/2014 *Lecturer in Jewish Studies*), Department of Theology and Religious Studies, University of Nottingham.

7/2007 - 12/2010 *Assistant Professor of Rabbinitics and Late Antique Judaism* and *Faculty Member*, Richard S. Dinner Center for Jewish Studies and Joint Doctoral Program in Jewish Studies, Graduate Theological Union and University of California, Berkeley.

9/2007 - 1/2008 *Visiting Professor*, Department of Near Eastern Studies, University of California, Berkeley.

9/2006 - 1/2007 *Lecturer*, Department of History and Department of Jewish Studies, Rutgers, the State University of New Jersey, New Brunswick.

Grants, Prizes, and Research Awards

2020-2026 PI, ERC Consolidator Grant *The Qur'an as a Source for Late Antiquity* (QaSLA), University of Tübingen. <http://qasla.eu/>

2018-2026: Project Partner in the ERC consolidator grant *Qur'anic Commentary: An Integrative Paradigm* (QuCIP), PI: Nicolai Sinai, University of Oxford. <https://qucip.web.ox.ac.uk/home>

2021- 2026 PI: "Aesthetics of Legal Narrative Communications in the Qur'an and in Pre-Modern Islam," Collaborative Research Center *Different Aesthetics* (CRC 1391, B8), German Science Foundation (DFG), with Nora K. Schmid, University of Tübingen. <https://uni-tuebingen.de/en/research/core-research/collaborative-research-centers/crc-different-aesthetics/research-projects/project-area-b-manifestations/b8-zellentin/>

2022-2026 Project Partner in the Rothschild Foundation Hanadiv Europe Project Grant, *Between Encyclopaedia and Epitome – Talmudic Strategies of Knowledge-Making in the Context of Ancient Medicine and Sciences*. With Lennart Lehmhaus, University of Tübingen (PI), Mark Geller, University College London and J. Cale Johnson, Freie Universität Berlin. <https://fit.uni-tuebingen.de/Project/Details?id=9826>

2015-2018: *The Philip Leverhulme Prize*, The Leverhulme Trust, see <https://www.leverhulme.ac.uk/philip-leverhulme-prizes-2014>.

2016: *British Academy Mid-Career Fellowship*, The British Academy, in support of research on the Qur'ān in its Jewish and Christian context.

2012-2013: *Early Career Fellowship*, Arts and Humanities Research Council (UK), in support of research on the legal interface of the Qur'ān, Syriac Christianity and Rabbinic Judaism.

2005-2024: Conference funding for international conferences from the Thyssen Foundation (2024, 2023, 2022), British Academy (2018, 2016), the European Association for Jewish Studies (2016), the Arts and Humanities Research Council (2013), the University of Nottingham (2013), the University of California, Berkeley (2010, 2010, 2009), the Graduate Theological Union, Berkeley (2008), and Princeton University (2005).

2001-2007: PhD Stipend Princeton University (Full Tuition and Maintenance Costs)

1999-2000: Post-graduate stipend of the University of Amsterdam, the Hebrew University of Jerusalem and the *Deutscher Akademischer Auslandsdienst* (DAAD)

Education

2007 Ph.D. Religions of Late Antiquity and Program in the Ancient World, Department of Religion, Princeton University.

2004 M.A. Religions of Late Antiquity, Department of Religion and Department of Classics, Princeton University.

2002 - 2003 Visiting Graduate Student, Department of Asian and Middle Eastern Studies and Center for Advanced Judaic Studies, University of Pennsylvania.

2001 *Doctoraal* (BA cum MA) Semitic Languages and Cultures, Juda Palache Institute, University of Amsterdam, *cum laude* (highest honours).

1999 - 2000, Visiting Graduate Scholar, Department of Hebrew Literature and Department of Talmud, The Hebrew University of Jerusalem.

2000 *Doctoraal* (BA cum MA), Theology and Religious Studies, University of Amsterdam.

1998 *Diplôme des Études Universitaires Générales*, Protestant Theology, Université des Sciences Humaines de Strasbourg.

Monographs

Between Palestine and Medina: Rabbinic Judaism and the Qur'an (Berlin, Leiden: DeGruyter Brill), under review.

Law Beyond Israel: From the Bible to the Qur'an (Oxford: Oxford University Press, 2022), published in print and open access at <https://doi.org/10.1093/oso/9780199675579.001.0001>.

Reviews:

Rachel Slutsky, *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 56 (2025): 118-122, https://brill.com/view/journals/jsj/56/1/article-p118_11.xml

“This book is a significant contribution to the study of law in early Judaism, Christianity, and Islam, and to these religions’ views of gentiles. Zellentin is a deep scholar, and his profound thinking on these topics is evident throughout. His close reading of texts, his nuanced arguments that do not argue for more than can be proven, and his thoroughness in exploring source materials and their reception all make this an important volume.”

Serdar Kurnaz, “Reinheit und Recht in abrahamitischen Rechtstraditionen: Rezension von: Holger M. Zellentin, *Law Beyond Israel. From the Bible to the Qur'an*,” *Rechtsgeschichte – Legal History* 32 (2024) 185-187, <https://doi.org/10.12946/rg32/185-187>.

“Mit einer äußerst bemerkenswerten Detailtreue und besonderen Kenntnis der religiösen Traditionen der Spätantike gelingt es Zellentin, die Inter-abhängigkeit und den Austausch der jüdischen, christlichen und koranischen Reinheitsvorschriften und -vorstellungen nachzuzeichnen, ohne dabei voreilig auf ›Übernahmen‹, ›Fehldeutungen‹ oder ›Originalität‹ abzielen.”

Günther Stemberger, *Theologische Revue* (120), 2024, <https://doi.org/10.17879/thrv-2024-5608>

“Z[ellentin] gelingt es, die Kontinuität von Bibel, jüd. und christlicher Tradition zum Islam in einzigartiger Dichte herauszuarbeiten. Damit leistet [er] Pionierarbeit und liefert einen wertvollen Beitrag zum Verständnis und zur gegenseitigen Wertschätzung der drei abrahamitischen Religionen.”

Nicolas Papadopoulos, *Theology* 126 (2023): 225-26, <https://journals.sagepub.com/doi/full/10.1177/0040571X231172890j>.

“a thoroughly scholarly contribution...[I]n an age in which the source of law continues to be deeply controversial..., its argument is timely and eirenic. [W]e must take note.

The Qur’ān’s Legal Culture: The Didascalia Apostolorum as a Point of Departure (Tübingen: Mohr Siebeck, 2013), open access at <https://doi.org/10.1628/978-3-16-162701-9>.

Reviews:

Joseph Lowry, *Journal of Near Eastern Studies* 76 (2017): 382-4, <http://www.journals.uchicago.edu/doi/abs/10.1086/693390>.

“Zellentin makes a strong case for the tight integration of the Qur’an into a clearly identifiable current of monotheistic polemics and practices in Late Antiquity ... [A]ny consideration of the Qur’an’s Late Antique context and especially of its legislation will be greatly enriched by Zellentin’s excellent study.”

Stephen Shoemaker, *Journal of Early Christian Studies* 24 (2016): 134-135, <https://muse.jhu.edu/pub/1/article/611454>.

“This book is a must read for anyone interested in the relation between earliest Islam and the religious culture of the late ancient Mediterranean.”

Sidney H. Griffith, *Theological Studies* 76 (2015): 172-173, <https://journals.sagepub.com/doi/abs/10.1177/0040563914565312d>.

“[T]oday’s scholars of Islam’s late antique origins can often discern the Qur’ān’s lively interaction with ... earlier religious traditions. Zellentin’s study provides an excellent example of an informative and hitherto overlooked case in point.”

Lev Weitz, *Review of Qur'anic Research* 1 (2015), <http://members.iqsaaweb.org/page-18166>.

“Zellentin has done a truly impressive job of both accounting for the formation of some of the legal material in the Qur'an and proposing a new interpretation of the milieu in which it took shape.”

Emran El-Badawi, *Marginalia Review of Books* 6 (2015), <http://marginalia.lareviewofbooks.org>.

“Zellentin's ... use of evidence is meticulous. His work dexterously engages both the primary as well as secondary literature ... [A]n elegant and exciting read on an otherwise dense and highly complex subject.”

Israel M. Gallarte, *Filologia Neotestamentaria* 26 (2013): 187.

Rabbinic Parodies of Jewish and Christian Literature (Texts and Studies in Ancient Judaism 139; Tübingen: Mohr Siebeck, 2011), open access at <https://doi.org/10.1628/978-3-16-151472-2>.

Reviews:

Loren R. Spielman, 2014, *Studies in Jewish-Christian Relations* 9 (2014), <http://ejournals.bc.edu/ojs/index.php/scjr/article/view/5624>.

“Zellentin displays an impressive familiarity with both Jewish Aramaic and Syriac Christian texts.”

Anette Adelman, *Frankfurter Judaistische Beiträge* 39 (2014), 121–122, <https://www.gesellschaft-foerderung-judaistischer-studien.de/deutsch/frankfurter-judaistische-beitr%C3%A4ge/heft-39-inhalt/>. [German]

Laliv Clenman, *Journal of Jewish Studies* 64 (2013): 207–209, <https://www.liverpooluniversitypress.co.uk/doi/10.18647/3131/JJS-2013>.

“The scope of this book is impressive... the depth of Zellentin's work is a great gift to the scholarly community.”

Jordan D. Rosenblum, *Journal for the Study of Judaism* 43 (2012): 444, https://brill.com/view/journals/jsj/43/3/article-p444_35.xml.

“In proving [his] thesis, [Zellentin] does an excellent job.”

James McGraf, *patheos.com* (2012),
<http://www.patheos.com/blogs/exploringourmatrix/2011/06/review-of-holger-michael-zellentin-rabbinic-parodies-of-jewish-and-christian-literature.html#ixzz3OL4B2ZqE>.

“[A] careful and well-argued treatment of the challenging yet incredibly rewarding topic of parody in Rabbinic literature.”

Catherine Hezser, *Theologische Literaturzeitung* 137 (2012): 32-3,
<https://www.thlz.com/artikel/14876/?recherche=%26o%3Da%26autor%3Dzellentin%26s%3D1%23r2> [German].

Rafael Vicent, *Salesianum* 74 (2012): 391-2 [Spanish].

Edited Volumes and special issues

The Qur'an's Reformation of Judaism and Christianity: Return to the Origins (Routledge Studies in the Quran; Abingdon: Routledge, 2019).

Reviews:

Sidney Griffith, *Review of Qur'anic Research* 6 (2020),
<https://doi.org/10.5913/rqr2020v6.02>.

Saqib Hussain, *Journal of Jewish Studies* 71 (2020): 44-51,
<https://www.liverpooluniversitypress.co.uk/doi/10.18647/3473/jjs-2020>.

Mark Jason, *Islamochristiana* 45 (2019), 54-56.

The Talmud and Christianity: Rabbinic Judaism after Constantine, co-edited with Daniel Weiss and Michal Bar-Asher Siegal, double issue in *Jewish Studies Quarterly* 25.3 and 4 (2018).

Heresy and Identity in Late Antiquity (Texts and Studies in Ancient Judaism, 119); Tübingen: Mohr Siebeck, 2008), co-edited with Eduard Iricinschi.

Reviews:

Ephraim Nissan, *Rivista di Studi Indo-Mediterranei* 11 (2021),
http://kharabat.altervista.org/RSIM-11_recensioni_di_Ephraim_Nissan.pdf.

Mark Jason, *Journal for the Study of Judaism in the Persian, Hellenistic, and Roman Period* 41(2010): 118-19, <https://www.jstor.org/stable/24669985?seq=1>.

Anna van den Kerchove, *Archive de Sciences Sociales des Religions* 6 (2010), <http://assr.revues.org/21587>. [French]

Françoise Vinel, *Revue des Sciences Religieuses* 84 (2010): 417-418, <https://journals.openedition.org/rsr/2291>. [French]

Judith Lieu, *Theologische Literaturzeitung* 134 (2009): 539-41, https://www.thlz.com/artikel/12695/?inhalt=heft%3D2009_5%23r6.

R. Sala, *Estudio Agustiniano* 44 (2009): 519-20, <https://revistas.agustinosvalladolid.es/index.php/estudio/article/view/262/244>. [Spanish]

Sacha Stern, *Henoch* 31 (2009): 174-78.

Jakab Attila, *Klió* 18 (2009): 62-68, <https://www.c3.hu/~klio/klio094/klio062.html>. [Hungarian]

Rafael Vicent, *Salesianum* (2009): 803-804, <https://salesianum.unisal.it/en/article.html?id=1317R>. [Spanish]

Book Chapters and Journal Articles

Under review:

“Once again on ‘Uzayr, the Son of God,” submitted to the *Journal of Qur’anic Studies*, co-authored with Hythem Sidky.
https://www.academia.edu/164585556/Once_again_on_%CA%BFUzayr_the_Son_of_God_by_Hythem_Sidky_and_Holger_Zellentin_Draft_version_submitted_to_the_Journal_of_Qur_anic_Studies [QaSLA]

“From Mishna *Parah* to *Sūrat al-Baqara*: The Divine Authorship of the Mishna in the Qur’an and in the Rabbinic Tradition,” in *Articulating Oneness: Monotheism and the History of Religion*, ed. Koji Yamashiro, under review. [QaSLA]

“Biblical Law,” in Nicolai Sinai and Marianna Klar (eds.), *Biblical Traditions in the Qur’an* (Princeton: Princeton University Press), under review.
https://www.academia.edu/165232359/Biblical_Law_draft_version_submitted_to_Marianna_Klar_and_Nicolai_Sinai_ed_Biblical_Traditions_in_the_Qur_an_Princeton_Princeton_University_Press_under_review [QuCIP]

“Moses’ Arms and the Brazen Serpent: A Sense of Typology in Christianity and Rabbinic Judaism,” in *The Qur’an and Typology*, ed. Islam Dayeh and Angelika Neuwirth (Abingdon: Routledge), under review.

Forthcoming:

“Towards a Prehistory of Islamic Law: the Hebrew, Bible, the New Testament, and the Qur’an,” in *Regulative Verses of the Qur’an: From Historical Trends to Contemporary Trajectories*, edited by Karen Bauer, Seyed Mohammad Ghari S. Fatemi, Robert Gleave, and Devin J. Stewart (Leiden: Brill, 2026), 23-54. [QaSLA]

“Zu einer Vorgeschichte des islamischen Rechts: Die hebräische Bibel, das Neue Testament und der Koran,” *Theologische Literaturzeitung*, forthcoming. [QaSLA]

“Koran,” in *Der Neue Pauly – Spätantike und Frühmittelalter*, edited by Mischa Meier, Steffen Patzold and Sebastian Schmidt-Hofner (Heidelberg: J. B. Metzler), forthcoming. [QaSLA]

“‘ayin taḥat ‘ayin / wa-l-‘ayna bi-l-‘ayni: Die Tora, die Mischna und das Evangelium in der koranischen Gesetzgebung,” in *Sprache – Religion – Grenzen. Spätantike und Frühmittelalter*, edited by Johannes Heil (Boston/Berlin: De Gruyter Oldenbourg), forthcoming. [QaSLA]

Published:

“Between Bible and Byzantium: “Corruption on Earth” (fasād fī l-arḍ) and the Qur’an’s Penal Code (Q 5:33-34.38-39),” *Journal of the International Qur’anic Studies Association* 10 (2025): 11-56, <https://doi.org/10.1515/jiqsa-2024-0027>. [QaSLA]

“*Banū Isrā’īl wa-ahl al-kitāb wa-l-yahūd wa-l-naṣārā: Taḥāwur ummat al-Qur’ān ma‘ al-yahūd wa-l-masīḥiyyīn*,” translated by Ṭāriq ‘Uthmān. *Mélanges de l’Institut dominicain d’études orientales* (MIDÉO) 40 (2025): 31-86, <https://journals.openedition.org/mideo/10886>. [QaSLA]

“Jesus’ Miracles in the Qur’an and in Toledot Yeshu,” in *Theology of Prophecy in Dialogue: A Jewish-Christian-Muslim Encounter*, edited by Zishan Ghaffar and Klaus von Stosch (Paderborn: Brill Schöningh, 2025), 21-55, https://doi.org/10.30965/9783657797264_003. [QaSLA]

“What Falls Within Judaism According to the Qur’an? Q 5 Sūrat al-Mā’ida 44–47 as Critique of Mishnah Avot 1:1,” in *Within Judaism? Interpretive Trajectories in Judaism, Christianity, and Islam from the First to the Twenty-First Century*, ed. Karin Hedner Zetterholm and Anders Runesson (Lanham, MD: Lexington Books/Fortress Academic, 2023), 282-308, <https://doi.org/10.5281/zenodo.15462640>. [QaSLA].

- “banū isrā’īl, ahl al-kitāb, al-yahūd wa-l-naṣārā: The Qur’anic Community’s Encounters with Jews and Christians,” *Entangled Religions* 13.2 (2023), <https://doi.org/10.46586/er.13.2023.10991>. [QaSLA]
- “Zwischen Bibel und Byzanz: „Verderben auf der Erde“ (*fasād fī l-arḍ*) und die koranische Strafgesetzgebung,” *Normativität – Religion - Mobilität*, edited by Bernhard Sven Anuth, Michael Droege, and Stephan Dusil (Tübingen: Mohr Siebeck, 2023), 113-45, <http://dx.doi.org/10.15496/publikation-82350>. [QaSLA]
- “Jews and the Imperial Cult,” in *The Routledge Handbook of Jews and Judaism in Late Antiquity*, edited by Catherine Hezser (Abingdon: Routledge, 2023), 76-92.
- “‘Honour with Silence the Words of Your Creator’: Moses’ Silence in b*Menahot* 29b in Light of its Jewish and Christian Context,” in *Syriac Theology: Past and Present*, edited by Martina Aras, Charbel Rizk and Klaus von Stosch (Paderbon: Brill Schöningh, 2023), 183-208, https://doi.org/10.30965/9783657793396_010 [QaSLA].
- “Scriptural Hermeneutics and Purity Laws in the Clementine Homilies: Mainstream or Marginal, Progressive or Conservative, Jewish or Christian?,” in *Negotiating Identities: Conflict, Conversion, and Consolidation in Early Judaism and Christianity (200 BCE–600 CE)*, edited by Karin Hedner Zetterholm, Anders Runesson, Cecilia Wassén and Magnus Zetterholm (*Coniectanea Biblica*; Lanham, MD: Lexington Books/Fortress Academic, 2022), 423-454.
- “Law in the Medinan Qur’an: The Case of Biblical Incest Law and its Qur’anic Re-Iteration,” *Unlocking the Medinan Qur’an*, edited by Nicolai Sinai (Leiden: Brill, 2022), 315-389, <http://dx.doi.org/10.15496/publikation-68587> [QuCIP].
- “One Letter Yud shall not Pass Away from the Law”: Matthew 5:17 to Shabbat 116a-b,” *Religious Identities in Antiquity and the Early Middle Ages: Walking Together & Parting Ways*, ed. Ilkka Lindstedt, Nina Nikki, and Riikka Tuori (Leiden: Brill, 2021), 204-258. <https://brill.com/view/book/9789004471160/BP000009.xml> [QaSLA].
- “Beyond Ring Composition: A Comparison of Formal Features in Sūrat al-‘Alaq (Q 96) and Bavli Bava Batra 8a,” in *Structural Dividers in the Qur’an*, ed. Marianna Klar (Abingdon: Routledge, 2021), 54-91, <https://doi.org/10.4324/9781003010456-4>.
- “Rabbi Lazarus and the Rich Man: A Talmudic Parody of the Christian Hell (Yerushalmi Hagiga 2.2, 77d and Sanhedrin 6.9, 23c),” in Asaph Ben-Tov and Martin Mulsow (eds.), *Knowledge and Profanation: Transgressing the Boundaries of Religion in Premodern Scholarship* (Leiden: Brill, 2019), 23-94.
- “The Synchronic and the Diachronic Qur’ān: Sūrat Yā Sīn, Lot’s People, and the Rabbis,” in Asma Hilali and S. R. Burge (eds.), *The Making of Religious Texts in Islam: The Fragment and the Whole* (Berlin: Gerlach Press, 2019), 111-172.

- “The Qur’an and the Reformation of Judaism and Christianity,” in Holger Zellentin (ed.) *The Qur’an’s Reformation of Judaism and Christianity: Return to the Origins* (Routledge Studies in the Quran; New York: Routledge, 2019), 1-22.
- “Gentile Purity Law from the Bible to the Qur’an: The Case of Sexual Purity and Illicit Intercourse,” in Holger Zellentin (ed.) *The Qur’ān’s Reformation of Judaism and Christianity: Return to the Origins* (Routledge Studies in the Quran; New York: Routledge, 2019), 115-215.
- “Q96 *Sūrat al-‘Alaq* Between Philology and Polemics: A (Very) Critical Assessment of Günter Lüling’s Ur-Qur’ān,” in George Tamer (ed.), *Die Koranhermeneutik von Günter Lüling (Judaism, Christianity, and Islam – Tension, Transmission, Transformation 9)*; Berlin: De Gruyter, 2019), 159-185.
- “The Rise of Monotheism in Arabia,” in Josef Lössl and Nicholas J. Baker-Brian (eds.), *A Companion to Religion in Late Antiquity (Blackwell Companions to the Ancient World)*; Chichester: Wiley, 2018), 157-180.
- “Typology and the Transfiguration of Rabbi Aqiva (*Pesiqta de Rav Kahana* 4:7 and Bavli *Menahot* 29b),” in *Jewish Studies Quarterly* 25.3 (2018): 239-268.
- “Judaean-Christian Legal Culture and the Qur’ān: The Case of Ritual Slaughter and the Consumption of Animal Blood,” in Francisco del Río Sánchez (ed.), *Jewish Christianity and the Origins of Islam* (Turnhout: Brepols, 2018), 117-159.
- “Trialogical Anthropology: The Qur’ān on Adam and Iblis in View of Rabbinic and Christian Discourse,” in Rüdiger Braun and Hüseyin Çiçek (eds.), *The Quest for Humanity – Contemporary Approaches to Human Dignity in the Context of the Qur’ānic Anthropology* (Newcastle upon Tyne: Cambridge Scholars Publishing, 2017), 54-125.
- “Purity and the West: Christianity, Secularism and the Impurity of Ritual” (with Daniel Weiss), in D. Weiss, S. Schnall, and R. Duschinsky (eds.), *Purity and Danger Now: New Perspectives* (Abingdon: Francis and Taylor, 2016), 181-204.
- “*Aḥbār* and *Ruhbān*: Religious Leaders in the Qur’ān in Dialogue with Christian and Jewish Literature,” in Angelika Neuwirth and Michael Sells (ed.), *Qur’ānic Studies Today* (Routledge Studies in the Qur’ān; New York: Routledge, 2016), 258-89.
- “Jewish Dreams Between Roman Palestine and Sasanian Babylonia: Cultural and Geographic Borders in Rabbinic Discourse (*yMa’aser Shenī* 4.8-9 55b-c and *bBerakhot* 56a-b),” in Annette Weissenrieder (ed.), *Borders: Terms, Performances and Ideologies* (Tübingen: Mohr Siebeck, 2016), 419-57.
- “*‘aḥbār* und *ruhban*: Religiöse Leitfiguren im Koran in Dialog mit christlicher und rabbinischer Literatur,” in Nora Schmidt, Nora K. Schmid and Angelika Neuwirth (eds.), *Episteme in Bewegung. Beiträge zu einer transdisziplinären Wissensgeschichte* (Wiesbaden: Harrassowitz, 2016), 125-65.

- “The Rabbis on (the Christianization of) the Imperial Cult: Mishna and Yerushalmi *Avodah Zarah* 3.1 (42b, 54 - 42c, 61),” in Catherine Hezser (ed.), *Jewish Art in its Late Antique Context* (Tübingen: Mohr Siebeck, 2016), 319-55.
- “Artapanus,” Edition, Translation, and Commentary” in: *Brill’s New Jacoby* (Leiden: Brill, 2013), 30 pages, see <http://referenceworks.brillonline.com/entries/brill-s-new-jacoby/artapanos-726-a726?s.num=16&s.q=artapanus>.
- “Jesus and the Tradition of the Elders: Originalism and Traditionalism in Early Judean Legal Theory,” in L. Jenott et al. (eds.), *Beyond the Gnostic Gospels: Studies Building on the Work of Elaine H. Pagels (Studies and Texts in Antiquity and Christianity)*; Tübingen: Mohr Siebeck 2013), 379-403.
- “Jerusalem Fell After Betar: The Christian Josephus and Rabbinic Memory,” in Ra‘anan Boustan et al. (eds.), *Envisioning Judaism: Studies in Honor of Peter Schäfer on the Occasion of his Seventieth Birthday* (Mohr Siebeck, Tübingen, 2013), Volume I, 319-67.
- “The End of Jewish Egypt- Artapanus’s Second Exodus,” in Gregg Gardner and Kevin Osterloh (eds.), *Antiquity in Antiquity, Jewish and Christian Pasts in the Greco-Roman World*, (Tübingen: Mohr Siebeck) 2009, 27-73.
- “Margin of Error: Women, Law, and Christianity in *Bavli Shabbat* 116a–b,” in: Eduard Iricinschi and Holger Zellentin (eds.), *Heresy and Identity in Late Antiquity* (Tübingen: Mohr Siebeck, 2008), 339-363.
- “Making Selves and Marking Others: Identity and Late Antique Heresiologies,” (with Eduard Iricinschi), in: Eduard Iricinschi and Holger Zellentin (eds.), *Making Selves and Marking Others: Heresy and Self-Definition in Late Antiquity* (Tübingen: Mohr Siebeck, 2008), 1-27.
- “Rabbanizing Jesus, Christianizing the Son of David: The Bavli’s Approach to the Secondary Messiah Traditions,” in Rivka Ulmer (ed.), *Discussing Cultural Influences: Text, Context, Non-Text in Rabbinic Judaism* (New York: University Press of America, 2007), 99-128.
- “How Plutarch Gained his Place in the Tosefta,” in Zutot: *Perspectives on Jewish Culture* 4 (2004): 19-28.

Commentary and Encyclopaedia Entries

- “People of the Book,” “Food and Dietary Restrictions,” “Wine,” “Fasting,” “Gambling,” and “Jews,” *Yale Dictionary of the Qur’an (YDQ)*, edited by Marianna Klar, Gabriel Said Reynolds, Hythem Sidky and Mun‘im Sirry (New Haven: Yale University Press), forthcoming.

“Leviticus, Book of – V. Islam,” *Encyclopaedia of the Bible and its Reception* (EBR), Berlin, Walter DeGruyter, 2016, vol. 16, 388-389,
https://www.degruyter.com/database/EBR/entry/MainLemma_9764/html.

Thirty contributions to M. Azaiez, G.S. Reynolds, T. Tesei and H.M Zafer (eds.), *Qur'an Seminar Commentary: A Collaborative Study of 50 Qur'ānic Passages* (Berlin: De Gruyter, 2016), totaling 58 pages,
<https://www.degruyter.com/document/doi/10.1515/9783110445909/html>.

“Laugh, Laughter – III. Rabbinic Judaism,” in *Encyclopaedia of the Bible and its Reception* (EBR), (Berlin: Walter DeGruyter, Berlin, 2015), vol. 15, 936-940,
https://www.degruyter.com/database/EBR/entry/key_76f7f26f-6150-4ff9-8ec9-ed34858380c8/html.

“Jewish Christianity – III. Islam,” in: *Encyclopaedia of the Bible and its Reception* (EBR) (Berlin: Walter DeGruyter, 2014), vol. 14, 217-218,
https://www.degruyter.com/database/EBR/entry/key_ddeebb15-7f32-45a8-b183-0dca99c15def/html.

“Flight Into Egypt – II. Judaism,” in: *Encyclopaedia of the Bible and its Reception* (EBR) (Berlin: Walter DeGruyter, 2014), vol. 14, 201,
https://www.degruyter.com/database/EBR/entry/key_5783a812-5181-4032-a90d-43b2252eea54/html.

“Relevance of the Temple after its Destruction, Judaism,” in: *Religion in Past and Present, Encyclopaedia of Theology and Religion* (Brill, Leiden, 2009), vol. 9, ad loc.

“Bedeutung des Tempels nach seiner Zerstörung, Judentum,” in: Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (eds.), *Religion in Geschichte und Gegenwart, Handwörterbuch für Theologie und Religionswissenschaft* (Mohr Siebeck, Tübingen 2005), vol. 8, ad loc.

“Mishna,” in: *Religion Past and Present, Encyclopedia of Theology and Religion* (Brill, Leiden, 2008), vol. 8, ad loc.

“Mishna,” in: Hans Dieter Betz, Don S. Browning, Bernd Janowski and Eberhard Jüngel (eds.), *Religion in Geschichte und Gegenwart, Handwörterbuch für Theologie und Religionswissenschaft* (Mohr Siebeck, Tübingen 2002), vol. 5, ad loc.

Invited Reviews

Review of Simon P. Loynes, *Revelation in the Qur'an: A Semantic Study of the Roots n-z-l and w-ḥ-y*. Leiden: Brill 2021, in *Review of Qur'anic Research* 8 (2022),
<https://doi.org/10.5913/rqr2022v8.04>.

- Review of Zishan Ahmad Ghaffar, *Der Koran in seinem religions- und weltgeschichtlichen Kontext: Eschatologie und Apokalyptik in den mittelmekkanischen Suren*. Leiden: Brill/Ferdinand Schöningh, 2021, in *Review of Qur'anic Research* 7 (2021), DOI <https://doi.org/10.5913/rqr2021v7.05>.
- “Bemerkungen aus Religionswissenschaftlicher Sicht,” Review of Maren R. Niehoff, *Philon von Alexandria. Eine intellektuelle Biographie* (übersetzt von Claus-Jürgen Thornton und Eva Tyrell), Tübingen: Mohr Siebeck, 2019, in *Zeitschrift für Antikes Christentum / Journal of Ancient Christianity* 24 (2020): 614-619.
- Review of Guy G. Stroumsa and Adam J. Silverstein et al., *The Oxford Handbook of the Abrahamic Religions*. Oxford University Press: Oxford, 2015, in: *Journal of Qur'anic Studies* 20 (2018): 118-123.
- Review of Niclas Förster and J. Cornelis de Vos (eds.), *Juden und Christen unter römischer Herrschaft. Selbstwahrnehmung und Fremdwahrnehmung in den ersten beiden Jahrhunderten n. Chr.* (Schriften des Institutum Delitzschianum 10; Göttingen 2015), in: *Zeitschrift für Antikes Christentum/Journal of Ancient Christianity* 21 (2017): 164-168.
- Review of Haggaï Mazuz, *The Religious and Spiritual Life of the Jews of Medina*, in *Ancient Near Eastern Studies* 54 (2017): 220-22.
- Review of Christoph Ochs, *Matthaeus Adversus Christianos*, Tübingen: Mohr Siebeck, 2012, in: *Journal of Ecclesiastical History* 67 (2016): 148-151.
- Review of Michal Bar-Asher Siegal, *Early Christian Monastic Literature and the Babylonian Talmud*, Cambridge: Cambridge University Press, 2013, in: *Studies in Jewish-Christian Relations* 10 (2015).
- Review of Barry Wimpfheimer, *Narrating the Law: A Poetics of Talmudic Legal Stories*, Philadelphia: University of Pennsylvania Press, 2011, in: *The Journal of Religion*, 93 (2013): 117-9.
- Review of Jordan D. Rosenblum, *Food and Identity in Early Rabbinic Judaism*, Cambridge, New York: Cambridge University Press, 2010, in: *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 44 (2013): 123-5.
- Review of Robert Goldenberg, *The Origins of Judaism: From Canaan to the Rise of Islam*, New York: Cambridge University Press, 2008, in: *The Journal Henoch: Studies in Judaism and Christianity from Second Temple to Antiquity* 39 (2009): 430-2.
- Review of Hans-Jürgen Becker, *Avot de-Rabbi Natan: Synoptische Edition beider Versionen*, Tübingen: Mohr Siebeck, 2006, in: *Hebrew Studies* 49 (2008): 363-366.
- Review of David Goodblatt, *Elements of Ancient Jewish Nationalism*, New York: Cambridge University Press 2006, in: *AJS (Association for Jewish Studies) Review* 32 (2008): 397-400.

Professional Service

Present:

Co-Director, *Center for Religion, Culture and Society*, University of Tübingen.

Editorial Board, *Oqimta: Studies in Talmudic and Rabbinic Literature*

Editorial Board, *Beiträge zur Koranforschung*, Brill/Ferdinand Schöningh

Subject Co-Editor for Rabbinic/Late Antique Judaism (with Shai Secunda), *Marginalia: A Review of Books in History, Theology & Religion*.

Member, Advisory Board for Islamic Affairs, Evangelische Landeskirche Württemberg

Co-Editor, *Studia Traditionis Theologiae*, Brepols.

External Reviewer for research councils, including the following:

- *The British Academy*
- *Council for the Humanities of the Netherlands (Nederlandse Organisatie voor Wetenschappelijk Onderzoek, NWO)*.
- *Deutsche Forschungsgemeinschaft (German Research Foundation, DFG)*
- *European Research Council (ERC)*.
- *Federal German Ministry for Education and Research (Bundesministerium für Bildung und Forschung, BMBF)/Minerva Foundation*
- *The Freiburg Institute for Advanced Studies (FRIAS), University of Freiburg*.
- *German-Israeli Foundation for Scientific Research and Development (Deutsch-Israelische Stiftung für wissenschaftliche Forschung und Entwicklung, GIF)*.
- *The Research Foundation – Flanders (Fonds Wetenschappelijk Onderzoek – Vlaanderen, FWO)*.
- *Swiss National Foundation (Schweizerischer Nationalfonds zur Förderung der wissenschaftlichen Forschung, SNF)*.

Article and publication reviews for various publishers and journals. Book reviews for Oxford University Press, Brill/De Gruyter, Princeton University Press, SBL Publications and Bloomsbury/T & T Clark. Journal article reviews for *Arabica*, *Journal of Qur'anic Studies*, *Jewish Quarterly Review*, *Journal of Jewish Studies*, *Jewish Studies Quarterly*, *Journal of Islam and Muslim-Christian Relations*, *Journal of the International Qur'anic Studies Association*, *Journal of the Jesus Movement in Its Jewish Setting*, *Journal of Near Eastern Studies*.

Supervision of six post-Doctoral scholars (Shuaib Ally, Feyza Çelik, Ana Davitashvili, Raashid Goyal, Stefanie Rudolf, and Manolis Ulbricht) and two PhD candidates (Nadja Abuhussein, Mark Hoover).

Past:

Chair, Board of Directors, *International Qur'anic Studies Association* (2019-2025)

Program Co-Chair, *International Qur'anic Studies Association* (2015-2021).

External Examiner

- University of Oxford, Faculty of Theology (PhD, 2018)
- University of Toronto, Department for the Study of Religion (PhD, 2018)
- University of Cambridge, Woolf Institute (MA, 2014)
- University of Oxford, Oriental Institute, (MA, 2013).

Executive Committee, *British Association for Jewish Studies* (2012-2019).

Supervision and Co-supervision of eight PhD theses and twelve visiting scholars (2007-2020, all completed).

Inaugural Chair, Nominations Committee, *International Qur'anic Studies Association* (2013-2018).

University of Nottingham Research Leaders Programme 2017.

Mid-Career Fellow of the British Academy, 2016.

Senior Tutor, Department of Theology and Religious Studies, University of Nottingham (2013-15).

Member, *Qur'ān Seminar at Notre Dame*, 9/2012- 4/2013, dedicated to the production of a collaborative commentary on the Qur'ān.

Member, *Core Doctoral Faculty* (History), the Graduate Theological Union, Berkeley, 9/2008 – 12/2010. Responsibilities included integrating the faculty of Jewish Studies into the History Area and creating a new Ph.D. program in History of Judaism.

Member, *Ancient History and Mediterranean Archaeology Group* at the University of California, Berkeley, 9/2008 – 12/2010.

Graduate Advisor, Joint Doctoral Program in Jewish Studies, University of California and Graduate Theological Union, Berkeley, 9/2008 – 12/2010.

Co-Chair, Joint Doctoral Program in Jewish Studies, Graduate Theological Union and University of California, Berkeley, 9/2008 – 7/2009. Responsibilities included establishing a new protocol of collaboration with the office of the Dean of the University of California and of the Graduate Theological Union.

Member, *Faculty Council*, the Graduate Theological Union, Berkeley, 9/2008 – 7/2010.

Keynote Lectures and Invited Lectures (fully funded by the host institution, since 2012)

- “What can the Qur’an teach us about the Arabian Jews at the beginning of Islam?,” *John and Mary Bennet Lecture 2026*, March 5, 2026, Department of Middle Eastern Studies, University of Cambridge. [QaSLA]
- “From the Laws of the Bible to the Laws of the Qur’an,” *Workshop Studium Generale*, Fakultas Ushuluddin dan Pemikiran Islam, Universitas Islam Negeri Sunan Kalijaga, Yogyakarta, Indonesia, February 23, 2026. [QaSLA]
- “The Israelites and the Cow,” *Specialist Workshop*, Fakultas Ushuluddin dan Pemikiran Islam, Universitas Islam Negeri Sunan Kalijaga, Yogyakarta, Indonesia, February 24, 2026. [QaSLA]
- “The Yellow Cow (Q 2:67-77) and Rabbi ‘Uzair (Q 9:30),” *Bible(s) et Coran: approches universitaires*, l’Institut d’islamologie de l’université de Strasbourg, May 6, 2025. [QaSLA]
- “The Divine Authorship of the Mishna in the Qur’an and in the Rabbinic Tradition,” *The “Seven Long Ones” (al-sab‘ al-ṭiwāl): Approaches to Surahs 2–7 and 9*, Pembroke College, Oxford, March 24 and 25, 2025. [QaSLA]
- “The Jewish Jesus and the Qur’an,” *Intertextuality in the Qur’ān and Early Qur’ānic Exegesis: Exploring Christian Apocryphal Texts Digital Workshop at the Berlin Institute for Islamic Theology*, Humboldt-Universität zu Berlin and the Institute for Islamic-Theological Studies, University of Vienna, February 13, 2025 (virtual). [QaSLA]
- “A New Reading of Q 3:48-53 and Q 5:110 in Light of the Jewish and Christian Traditions.” *The Second International Conference on Interdisciplinary Qur’anic Studies*, Shahid Beheshti University, Teheran, Iran, February 5, 2025 (virtual). [QaSLA]
- “The Qur’an’s Historiography and the (Jewish) Memory of Jesus,” *WueTalks on the Study of Religion*, Fakultät für Humanwissenschaften, Universität Würzburg, January 30, 2025. [QaSLA]
- “The Qur’an’s Reformation of Jewish and Christian Law,” Theological Studies Department, Loyola Marymount University, November 21, 2024. [QaSLA]
- “A Jewish Gospel and the Islamic Image of Christ: Toledot Yesu and the Qur’an,” *CORE: Co-Produced Religions Open Zoom Seminar*, University of Bern and Institute for Advanced Studies, October 14, 2024 (virtual). [QaSLA]
- “The Qur’an and Judaism in Current Research,” *Islamic & Biblical Traditions: Sacred Texts, Contexts, and Intertexts*, Institute of Arab and Islamic Studies at the University of Exeter (UK) and Shahid Beheshti University, Teheran, Iran, September 12, 2024 (virtual). [QaSLA]

- “Jesus’ Confirmation of the Torah in Judaism, Christianity and Islam,” *Medieval Studies Seminar Series*, St. Andrew’s Institute of Medieval Studies, March 25, 2024. [QaSLA]
- “Asceticism and its Discontents in Palestinian Midrash,” *Workshop Early Islamic Asceticism and Spirituality in their Late Antique Contexts*, University of Göttingen Faculty of Islamic Studies, February 26-28, 2024. [QaSLA]
- “Jesus and the Law: Confirming the Torah in the New Testament, the Talmud and the Qur’an,” University of Tokyo, February 23, 2024. [QaSLA]
- “Legal Consequences of Monotheism in the Qur’an,” *Articulating Oneness: Monotheism and the History of Religion*, organized by the University of Tokyo, held in Shimane (Japan), February 12-14, 2024. [QaSLA]
- “Judging by the Torah and Judging by the Gospel: Jesus as Lawmaker in Judaism, Christianity and in the Qur’an,” *Law, Religion and Sciences – Rules, Norms, and the Transfer of Knowledge in Ancient to Medieval Traditions*, University of Tübingen, November 6, 2023 (virtual). [QaSLA]
- “The Qur’an and the Israelites – a new Reading of the Religious Other,” *The Religious Other in Quranic Tafsir*, Dominican Institute in Cairo (IDEO), Cairo, Egypt, May 19-21, 2023. [QaSLA]
- “Biblical Law, the Decree of the Apostles, and the Qur’an,” *Regulative Verses of the Quran* (āyāt al-aḥkām), Al-Mahdi Institute (AMI) Birmingham UK, April 28, 2023. [QaSLA]
- ““and to make lawful for you some of what was forbidden to you” (Q3:50): Jesus and the Law in the Qur’an and in its Jewish and Christian Context,” *The Qur’an and Syriac Christianity: Recurring Themes and Motifs*, University of Tübingen, December 7, 2022. [QaSLA]
- “Concepts of Purity: From the Bible to the Qur’an,” *Early Islam: Qur’ān, Hadīth, Sīra, Late Antique Society*, Institute of Arab and Islamic Studies at the University of Exeter (UK) and the Interdisciplinary Quranic Studies Research Institute at Shahid Beheshti University, Teheran, Iran, August 25, 2022 (virtual). [QaSLA]
- “Purity: Qur’anic Perspectives,” *Purity, Pollution, Purification and Defilement*, University of Haifa and Tel Aviv University, June 28-30, 2022. [QaSLA]
- “Das koranische Recht zwischen Byzanz und Persien,” *Sprache – Religion – Grenzen. Spätantike und Frühmittelalter. Verläufe und Vergleiche*, Historisches Kolleg Munich, May 21, 2022. [QaSLA]
- “The Qur’anic Community’s Encounters with Jews and Christians,” *Conference Celebrating the Career of Martha Himmelfarb on the Occasion of her Retirement*, Princeton University, May 1-2, 2022. [QaSLA]

- “The Hebrew Bible, the New Testament, and the Qur’an: A New Legal Approach,” *The First International Conference on Interdisciplinary Quranic Studies*, Shahid Beheshti University, Teheran, Iran, March 2, 2022 (virtual). [QaSLA]
- “Qur’anic Law in its Jewish, Christian, and Pagan Context,” *Ancient Laws Ancient Contexts: Situating Israelites and Jews in Normative Discourses*, Herbert D. Katz Center for Advanced Judaic Studies, University of Pennsylvania, December 16, 2021 (virtual). [QaSLA]
- “‘For he was Close to the Empire’: Rabbinic Perspectives on Jesus and Idolatry from Babylonia to Palestine,” *Theology of Prophecy in Dialogue: A Jewish-Christian-Muslim Encounter*, University of Paderborn, August 23, 2021. [QaSLA]
- “Qur’anic Law and Ritual in Light of the Late Antique Biblical Tradition,” *Late Antique Legal Instruction and the Qur’an: Workshop of the Project “Qur’anic Commentary: An Integrative Paradigm” (QuCIP)*, University of Oxford, Oriental Institute, May 7, 2021 (virtual).
- “How to Safeguard Divine Revelation from Satanic Falsification: the “Protection of the Prophets” from Late Antiquity to Early Islam,” *Framing Late Antique Religion*, Leiden University Centre for the Study of Islam and Society (LUCIS), December 16, 2020 (virtual). [QaSLA]
- “Jews and Christians in the Qur’an: Unity and Strife among the Israelites,” *Muslim Perspectives on Jewish-Christian Relations*, Ruhr-Universität Bochum, December 5, 2019. [QaSLA]
- “The Qur’an and/on the Talmud,” *The Dynamics of Religious Interaction*, University of Cambridge, held June 25, 2019.
- “Gentile Purity in Judaism and Christianity,” *Negotiating Identities: Conflict, Conversion and Consolidation in Early Judaism and Christianity (200 BCE–400 CE)*, Lund University, held May 12–15, 2019.
- “Circumcision in Late Antiquity: the Ethnic and Ritual Context in Judaism, Christianity and Islam,” University of Oslo, May 10, 2019.
- “Rabbinic Judaism and Syriac Christianity,” *Prospects and Challenges of Syriac-Orthodox Theology in Europe*, University of Paderborn, March 15, 2019.
- “The Transmission of Legal and Literary Features of Late Antique Literature into the Qur’anic Milieu,” *The Dissemination of Religious Knowledge in Antiquity*, SOAS, University of London, 5-7 November 2018.
- “The Qur’anization of Late Antiquity: Methodological Reflections on the Arabic Recasting of the Hebrew Bible,” *The Bible and the Humanities – Launch Conference*, Oriel College, University of Oxford, October 16–18, 2018.

- “Law and Ritual,” *British Academy Conference: The Biblical Traditions in the Quran*, The British Academy, London, October 12, 2018.
- “Prophecy: Divine Assault on the Human Tradition in Islam, Christianity and Judaism,” *Polemics and Prophethood in Judaism, Christianity, and Islam*, University of Zürich, May 15, 2018.
- “Legal Hermeneutics and the Birth of Islam, Christianity and Judaism,” Helsinki Collegium for Advanced Studies, University of Helsinki, March 12, 2018.
- “Originalism and Traditionalism: Innovating Sacred Law in Late Antiquity and Beyond,” American Academy of Rome, October 18, 2017.
- “Rabbinic Rhetoric Under the Cross,” Centre Paul-Albert Février, Université Aix Marseilles, September 12, 2017.
- “Jesus, Christianity and the Law in the Qur’ān and in the Biblical Tradition,” Zentrum für Islamische Theologie, Westfälische Wilhelms-Universität Münster, April 3, 2017.
- “The Qur’ān and the Biblical Tradition-New Perspectives on Judaism, Christianity, and Islam,” University of Texas, Austin, March 30, 2017.
- “The Qur’ān as a Road Map to Late Antiquity: The Case of Gentile Purity,” Princeton University, March 27, 2017.
- “Law in the Medinan Qur’ān,” *Unlocking the Medinan Qur’an*, Pembroke College, University of Oxford, March 20, 2017.
- “From the Holiness Code to the Qur’ān: a Brief History of Gentile Purity Regulations in Judaism, Christianity, and Islam,” *Aspects of Qur’ānic Scholarship—Philology meets Theology*, Free University, Berlin, September 24, 2016.
- “Beyond Ring Composition: A Comparison of Formal Features in Q. 96 *Sūrat al-‘Alaq* and Bavli *Bava Batra* 8a,” *Structural Dividers in Qur’anic Material: A Synthesis of Approaches*, School of Oriental and African Studies, University of London, June 3, 2016.
- “The Rabbis and Typology,” *The Talmud and Christianity: Rabbinic Judaism after Constantine*, University of Cambridge, June 28, 2016.
- “What did the Palestinian Rabbis know about Early Byzantine Christianity? Ancient Polemics and Contemporary Politics of Identity,” *The Montefiore Lecture*, University of Southampton, December 8, 2015.
- “Jewish-Christianity: Category, Error, and the Future of Qur’anic Studies,” *Association for the Study of the Middle East and Africa Annual Conference*, Washington, DC, October 31, 2015.

- “Self-Criticism within Talmudic Legal Reasoning,” Faculty of Oriental Studies, University of Oxford, October 20, 2015.
- “Triological Anthropology: The Qur’ān on Adam and Iblis in View of Rabbinic and Christian Discourse,” *Notions of Dignity and Deficiency – Intertextual Approaches to the Anthropology of the Qur’an in Contemporary Muslim Discourse*, Friedrich-Alexander University Erlangen-Nuremberg, September 17, 2015.
- “From Late Antique Typology to Qur’ānic Prophetology,” *Typology – Strategies of Reenactment and Fulfillment in the Milieu of the Qur’an and its Exegesis*, Free University Berlin, July 15, 2015.
- “Between Philology and Polemics: A Critical Assessment of the Enduring Contributions of Günter Lüling,” *Internationales Symposium, Kritische Koranhermeneutik, Günter Lüling in Memoriam*, Friedrich-Alexander University Erlangen-Nuremberg, June 20, 2015.
- “Angels or Men? The Messengers to Lot in the Qur’ān in their Jewish and Christian Context,” *Early Islamic History in Review: A Workshop in Honour of Gerald Hawting*, School of Oriental and African Studies, London, April 10, 2015.
- “Qur’ānic Typology beyond Judaism and Christianity,” *Typology in the Qur’ān and in Qur’ānic Exegesis*, Free University Berlin, December 2, 2014.
- “Judaism, Christianity, and Islam: The Qur’ān as a Crossroads,” Lund University, Centre for Theology and Religious Studies, November 4, 2014.
- “‘Jewish Christianity’ and the Qur’ān,” Lund University, Centre for Theology and Religious Studies, November 4, 2014.
- “Gentile Purity: From the Decree of Jesus’ Apostles to the Qur’ān,” *Purity and Impurity Across Anthropology, Psychology & Religious Studies: Contaminating Disciplines*, Cambridge University, May 20, 2014.
- “Rabbinic Visions of the Gods: From Idolatry to Iconolatry in Roman Palestine,” The Hebrew University of Jerusalem, Institute of Archaeology, December 15, 2013.
- “The Qur’ān’s Fragmentation and Realignment of Gospel and Talmud,” The Institute of Ismaili Studies, London, October 1, 2013.
- “Early Judean Legal Theory and the Gospel of Matthew,” Cambridge University, Faculty of Divinity, October 29, 2013.
- “The Yerushalmi on the Cult of the (Christian) Emperor,” Princeton University, Department of Religion, May 19, 2013.
- “Jesus and Ritual Purity in the Apostolic Literature and in the Qur’ān,” Brown University, Departments of Classics, History, and Religion, April 18, 2013.

- “Rabbinic Dream Interpretation in its Palestinian and Babylonian Contexts,” Brown University, Departments of Classics, History, and Religion, April 17, 2013.
- “Constantine’s Apotheosis: Rabbinic Legislation on the Late Roman Imperial Cult,” Northwestern University, Jewish Studies, April 15, 2013.
- “Identity and Difference: Rabbinic Judaism and Christian Narrative,” University College London, Institute of Jewish Studies, March 14, 2013.
- “Rabbinic Attitudes Towards Pagans and Paganism,” Oxford University, Oriental Institute, February 18, 2013.
- “‘And He loves those who keep clean’ (Q2:222): The Quran and Judaeo-Christian Ritual Law,” *Return to the Origins: The Qur’an’s Reformation of Judaism and Christianity*, January 20, 2013, University of Nottingham.
- “Rabbinic and Christian Narratives of the Destruction of the Temple,” King’s College, London, December 4, 2012.
- “Rabbinic Historiography as Response to Christian Triumphalism: The Temple’s Destruction in Aramaic, Syriac and Greek Discourse,” University of Chicago, Jewish Studies and Medieval Studies, October 4, 2012.
- “The Qur’ān on Rabbis and Judaism,” University of Birmingham, School of Philosophy, Theology and Religion, May 8, 2012.
- “Rabbinic and Christian Narratives of the Destruction of the Temple,” University of Birmingham, School of Philosophy, Theology and Religion, April 23, 2012.
- “‘Jewish Christianity’ and the Qur’ān,” Oxford University, Oriental Institute, February 21, 2012
- “The Byzantine Context of the *Yerushalmi*,” Oxford University, Oriental Institute, January 24, 2012.

Conferences Organized

- Early Islam and Late Antique Judaism*, Harvard University, to be held August 3-4, 2026, with Mohsen Goudarzi and Shari Lowin. [QaSLA]
- Early Islamic Narrative Aesthetics and Legal Culture*, University of Tübingen, to be held April 10-11, 2026, with Nora K. Schmid. [QaSLA]
- Jüdische Studien – Antisemitismusforschung – Israelstudien in Deutschland: Ver- und Entflechtungen*, University of Tübingen, July 14, 2025, with Monique Scheer.

Epigraphy, the Qur'ān, and the Religious Landscape of Arabia, University of Tübingen, September 8-10, 2022, with Nadja Abuhussein, Ana Davitashvili, and Valentina Grasso. [QaSLA]

Unlocking the Byzantine Qur'ān, The University of Paderborn, August 29-31, 2022, with Zishan Ghaffar. [QaSLA]

British Academy Conference: The Biblical Traditions in the Quran, October 11-12, 2018, with Nicolai Sinai, Marianna Klar and Gabriel Reynolds, see [here](#).

The Talmud and Christianity, University of Cambridge, June 27-28, 2016, with Daniel Weiss and Michal Bar-Asher Siegal, see [here](#).

Return to the Origins: The Qur'ān's Reformation of Judaism and Christianity, University of Nottingham, January 20-1, 2013, see [here](#).

Crosscurrents: Jewish and Islamic Cultural Exchange, 600-1250 C.E., at the University of California at Berkeley, October 14, 2010, with Deena Aranoff.

The Literary Art of the Bavli, at the University of California at Berkeley, January 26, 2010, with Daniel Boyarin.

Reading Genesis, at the University of California at Berkeley, March 11, 2009, with Ron Hendel.

From Tragedy to Text: The Artful Narration of Historical Experience in Jewish Culture, at the Graduate Theological Union in Berkeley, March 11, 2008, with Deena Aranoff.

Making Selves and Marking Others: Heresy and Identity in Late Antiquity, at Princeton University, January 16-18, 2005, with Eduard Iricinschi.

Responses, Research Seminars and Conference Presentations (since 2011)

“Jesus’ Confirmation and Abrogation of the Torah: Narrative Aesthetics and the Founding of Islamic Law in Q 3:48:-53, *Early Islamic Narrative Aesthetics and Legal Culture*, University of Tübingen, to be given April 10, 2026. [QaSLA]

“Jewish-Christian Relations According to Toledot Yesu and the Qur'an,” *Bridges and Boundaries: Jewish-Christian Relations Across Time*, Australian Association for Jewish Studies, University of Sydney, February 8, 2026. [QaSLA]

“Once again on ‘Uzayr, the Son of God,” *International Qur’anic Studies Association Annual Conference*, Loyola Marymount University, November 13, 2025. [QaSLA]

“The Body of God in Judaism and Islam,” *Prekäre Ästhetik: Körpermetaphoriken als Inszenierungsmedien göttlichen Erscheinens*, University of Tübingen, June 4, 2025, with Shuaib Ally. [QaSLA]

- “The Qur’anic Israelites: Jews, or Jews and Christians?” *Society of Biblical Literature Annual Meeting*, San Diego, CA, November 23-26, 2024. [QaSLA]
- “Author Meets Readers: Daniel Weiss’ Modern Jewish Philosophy and the Politics of Divine Violence,” panelist, *American Academy of Religion Annual Meeting*, San Diego, CA, November 23-26, 2024.
- “The Qur’an and Toledot Yeshu,” *International Qur’anic Studies Association Annual Conference*, Institute of Ismaili Studies, London, July 18, 2024. [QaSLA]
- “The Qur’an and the Oral Torah: Q 5 *Sūrat al-Mā’ida* 44-47 as Critique of Mishna Avot 1:1,” *Association for Jewish Studies Annual Meeting*, San Francisco, CA, December 17-19, 2023. [QaSLA]
- “Law in the Medinan Qur’an,” *International Qur’anic Studies Association Annual Conference 2023*, San Antonio, TX, November 17-20, 2023. [QaSLA]
- “Purity and Punishment in the Qur’an,” *Senior Research Seminar*, Zentrum für Islamische Theologie, University of Tübingen, January 19, 2023. [QaSLA]
- ““and to make lawful for you some of what was forbidden to you” (Q3:50): Jesus and the Law in the Qur’an and in its Jewish and Christian Context,” *The Qur’an and Syriac Christianity: Recurring Themes and Motifs*, University of Tübingen, December 7, 2022. [QaSLA]
- “The Abrogation of the Torah, from Matthew to the Qur’an,” *Society of Biblical Literature Annual Meeting*, Denver, Colorado, November 19, 2022. [QaSLA]
- Response, “Book Panel: Holger Zellentin, *Law Beyond Israel: From the Bible to the Qur’an*,” *Society of Biblical Literature Annual Meeting*, Denver, Colorado, November 19, 2022. [QaSLA].
- “Judaism, Christianity, and Islam: Their Emergence in Antiquity,” Department of Religion, Princeton University, November 15, 2022. [QaSLA]
- “Purity and Impurity in the Qur’an: Terminology and Context,” Ibadi Studies Summer School, University of Tübingen, September 29, 2022. [QaSLA]
- “Purity in the Medinan Qur’an,” *International Qur’anic Studies Association Annual Conference 2022*, La Pira Library, Palermo, Italy, September 2-5, 2022. [QaSLA]
- “The Arabian Qur’an Between the Bible and Byzantium,” *Unlocking the Byzantine Qur’ān*, The University of Paderborn, August 29-31, 2022 [QaSLA].
- “Two Laws, From the Bible to the Qur’an,” *Qur’an and Bible Reading Group*, University of Cambridge, The Woolfe Institute, February 16, 2022 (virtual). [QaSLA]

- “„Sich selbst ein Gesetz“? Die Geschichte der *gerim*-Gesetze im Judentum, Christentum und Islam,” *Tübinger AT-Kolloquium*, University of Tübingen, January 15, 2021. [QaSLA]
- “The Qur’an as a Source for Late Antiquity (QaSLA) - Vorstellung eines neuen Forschungsprojekts in Tübingen,” *Center for Religion, Culture and Society*, University of Tübingen, December 7, 2021. [QaSLA]
- “The Qur’an as a Source for Late Antiquity: The Qur’an and Rabbinic Judaism,” *Senior Research Seminar*, Zentrum für Islamische Theologie, University of Tübingen, November 11, 2021. [QaSLA]
- “The Qur’ān and the Rabbinic Tradition: A New Look at the Evidence,” IQSA International Conference 2021, La Pira Library, Palermo, Italy, July 6, 2021 (virtual). [QaSLA]
- “Die Entstehung des koranischen Rechts, die Bibel und Byzanz: zwischen der Rückkehr zur Tradition und Ihrer Erneuerung,” *Normativität – Religion – Mobilität*, Institut für Recht und Religion, University of Tübingen, March 2, 2021. [QaSLA]
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- “The Jewish Law and anti-Rabbinic Criticism in the Qur’an,” *International Qur’anic Studies Association International Meeting*, Tangier Global Forum, Tangier, Morocco, July 25, 2019.
- “Between Commentary and Polemics: The Qur’an and the Rabbinic Tradition,” *British Association for Jewish Studies Annual Conference*, University of Oxford, July 22, 2019.
- “Heavenly Scriptures, the Interjections of the *ṣayāṭīn*, and the Protection of the Prophets from Late Antiquity to Early Islam,” *International Qur’anic Studies Association Annual Conference*, Denver, November 18, 2018.
- “The Relevance of Midrash: Between Origen and the Mekhilta,” response to Ishay Rosen-Zvi, Oriental Institute, Oxford, February 21, 2018.

- “Divine Law and Human Intervention: Judaism, Christianity, Islam and the US Constitutional Debate,” Senior Seminar in Inter-Religious Relations, Faculty of Divinity, Cambridge, February 1, 2018.
- “The Prohibition of Incest in the Qur’an in its Biblical and Late Antique Context,” International Qur’anic Studies Association Annual Conference, Boston, November 19, 2017.
- “The Biblical Basis of the Rabbinic Noahide Laws: A New Approach to an Old Problem,” British Association for Jewish Studies Annual Conference, University of Edinburgh, July 10-12, 2017.
- “Étude du texte coranique: structure et composition,” response to Michel Cuypers and Geneviève Gobillot, *Institut d’études de l’Islam et des sociétés du monde musulman* (IISMM), École des hautes études en sciences sociales (EHESS) Paris, 3 February, 2017.
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- “The Noahide Covenant from the Bible to the Qur’ān,” *International Qur’anic Studies Association Annual Conference*, San Antonio, November 19-22, 2016.
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- “From Messenger to Prophet, from Prophet to Messenger: The Development of Prophetology in the Qur’ān” *From Revelation to Scripture: A Symposium on Divine Speech and Prophetic Inspiration in Islam at the Cambridge Muslim College*, September 12, 2015.
- “Breaking the Commandments of God for the Sake of Our Tradition: The Rabbinic ‘Supremacy Clause’ in Historical Perspective.” *British Association for Jewish Studies Annual Conference*, University of Manchester, July 7, 2015.
- “Secondary Synchronicity as Literary Device” *British Association for Islamic Studies Annual Conference*, School of Oriental and African Studies, London, July 13, 2015.
- “The Qur’ān and Rabbinic Judaism: “Mecca” and “Medina” between Palestine and Babylonia,” *International Qur’anic Studies Association Annual Conference*, San Diego, November 23, 2014.

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- Free Thinking*, interview with Shahida Rahman on British Academy conference *The Biblical Traditions in the Quran*, BBC Radio Three, aired October 29, 2018.
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