

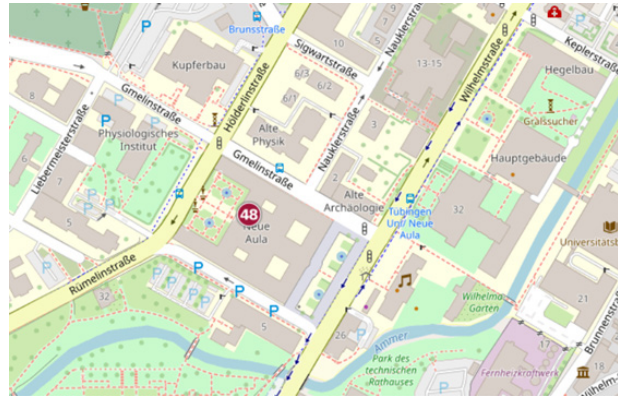
THEME

Despite the recent wave of eco-phenomenology, there is a surprising need for abundant eco-phenomenological perspectives from the African continent, whose situated experiences are often connected to the flora and fauna of the natural environment. The engagement of human's experience in, and with, the natural environment and how the natural world (including its constituent species) shows up for them is central to eco-phenomenology. The sense here is that eco-phenomenology adopts the methods and insights of phenomenology and, at the same time, uses these methods, concepts, and insights for studying the interrelationship between human beings and the natural world in their metaphysical and axiological dimensions. This workshop aims to use eco-phenomenology to analyze Africa's nature-related problems in a bid to contribute important insights that would direct and infuse a transformative eco-consciousness in the habits of thought and action, particularly in the everyday lives of African people and perhaps elsewhere.

For participation via Zoom, please register via e-mail to:

abiodun-paul.afolabi@cof.uni-tuebingen.de

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COLLEGE OF FELLOWS

The College of Fellows (CoF) is the Tübingen model of a university-based Institute for Advanced Studies. It is addressed to all international postdocs and research fellows at the University of Tübingen. As a platform for research, networking and events, the CoF furthermore invites all university members to actively participate in shaping the international and interdisciplinary exchange within the university and with the public.

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EBERHARD KARLS
UNIVERSITÄT
TÜBINGEN



ECO-PHENOMENOLOGY

Exploring Eco-Phenomenology Concepts and Theories From and For Africa's Ecological Lifeworld

13 – 15 December 2023
Tübingen University
Neue Aula, room 236

COLLEGE OF FELLOWS



13 DECEMBER

Moderator: Niels Weidtmann

1:30 – 2:00 PM

Welcome and Introduction
Niels Weidtmann and Abiodun Afolabi

2:00 – 3:00 PM

More and Serequeberhan on Eco-phenomenology
Abraham Olivier, *University of Fort Hare, South Africa*

3:00 – 4:00 PM

Reinforced Reality:
An African Eco-phenomenological Perspective
Pius Mosima, *Vrije Universiteit Amsterdam/ University of Bamenda, Cameroon*

4:00 – 4:30 PM

Tea Break

4:30 – 5:30 PM

Environmental Sustainability and the Notion of Solidarity With(in) Nature: A Phenomenological Defence of Afro-Complementarity (online)
Bukonla Olisa, *Lagos State University, Nigeria*

5:30 – 6:30 PM

Environmental Vulnerability and *Anthropo-Interaffectivity*: An inverted African Environmental Theory
Abiodun Afolabi, *University of Tübingen/ Adekunle Ajasin University, Akungba-Akoko, Nigeria*

14 DECEMBER

Moderator: Abiodun Afolabi

9:00 – 10:00 AM

Rescuing Mother Earth from Destruction:
An Afro-Phenomenological Intervention
Chiedozie Okoro, *University of Lagos, Nigeria*

10:00 – 11:00 AM

Towards a Phenomenology of Nature:
Some Remarks From an Intercultural Perspective
Niels Wiedtmann, *University of Tübingen, Germany*

11:00 – 11:30 AM

Tea Break

11:30 – 12:30 PM

Poached Djinns and the Hydrocolonisation of Kenyan Coastal Waters
Jacky Kosgei, *University of Tübingen, Germany*

12:30 – 2:00 PM

Lunch break

Moderator: John Sanni

2:00 – 3:00 PM

Exploring the Intricate Connections Between the Nigerian Nature Experience and Nigeria's Ecological Landscape for Improved Human-Nature Interaction
Temidayo Enetanya, *Fachgebiet Nachhaltiges Handeln und Wirtschaften (560G), Universität Hohenheim, Germany*

3:00 – 4:00 PM

The Dynamic Web We Live In: Bantu Philosophy as Phenomenology of Human-Nature Relations
Angela Roothaan, *Vrije Universiteit Amsterdam, Netherlands*

4:00 – 4:30 PM

Tea Break

4:30 – 5:30 PM

Towards an Eco-Phenomenological Quest for Hydrosocial Perspectives of Water in Africa: An Epistemic Approach (Online)
Akinpelu Oyekunle, *University of South Africa*

5:30 – 6:30 PM

Spiriticide: Conceptualizing the Disruption of Human and Nonhuman Ecological Intersubjectivity in Indigenous African Thought (online)
Adewale Owoseni, *University of Ibadan, Nigeria*

15 DECEMBER

Moderator: Chiedozie Okoro

9:00 – 10:00 AM

Eco-phenomenology and Morality:
Re-defining Relationality in African Philosophy
John Sanni, *University of Pretoria, South Africa*

10:00 – 11:00 AM

Human-Nature Lived Experience: An African Eco-Phenomenological Perspective (online)
Aanuoluwapo Sunday, *Adekunle Ajasin University, Akungba-Akoko, Nigeria*

11:00 – 11:30 AM

Tea Break

11:30 – 12:30 PM

African Traditional Herbal Medicine as "(African) Environmental Lived Experience": Fostering Eco-affectivity in Human-Nature Relationship (Online)
Ugochukwu Stophynus Anyanwu, *Pontifical Gregorian University Rome, Italy*

12:30 – 1:30 PM

Kukurúúkúù': Eco-Spiritual Implications of the Sounds of the Cockcrow in Yoruba Rural Dwellings (online)
Ibukunolu Oludede, *Obafemi Awolowo University, Ile-Ife, Nigeria*