

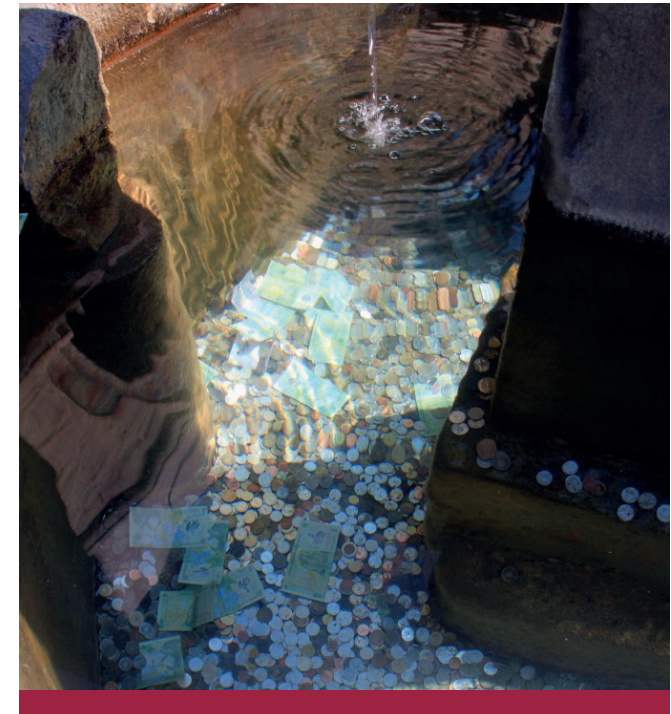


VENUE

This international workshop aims to address the nexus of coin use and ritual practice in a diachronic approach that will cover the ancient Greek and Roman worlds. Discussions include both the religious agency of coins as objects and the human involvement in the mental and practical process of symbolically charging and selecting, depositing, and finally curating coins in a sacred context. Archaeologists, numismatists, and anthropologists will present their research and thus actively contribute to this timely topic.

Organizers

Stefan Krmnicek, Universität Tübingen
Ioannis Mylonopoulos, Columbia University



FACULTY OF HUMANITIES
Institute of Classical Archaeology

MONEY AND RITUAL IN THE GRECO- ROMAN WORLD

15–16 OCTOBER 2015



Universität Tübingen

Faculty of Humanities
Department of Ancient Studies and Art History
Institute of Classical Archaeology

Schloss Hohentübingen · Burgsteige 11 · 72070 Tübingen
Telefon +49 7071 29-78546 · Telefax +49 7071 29-5778
www.klassarch.uni-tuebingen.de

PROGRAMME

Thursday 15 October

10.00 Welcome and opening remarks

10.30 Key note

DAVID WIGG-WOLF

(German Archaeological Institute)

Transcending boundaries: Money as a
'general purpose medium' of ritual

11.00 Coffee and tea

11.30 Session I: The deposition of coins: ritual
or not?

ADRIAN CHADWICK (University of

Leicester), *ELEANOR GHEY* (British

Museum) & *ADAM ROGERS*

(University of Leicester)

Ritual or mundane? Contextual and
relational approaches to coin deposition
in Iron Age and Roman Britain

FRANCESCA DIOSONO (Ludwig Maximilians

University Munich), *GIOVANNA BATTAGLINI*

(University of Perugia) & *ALBERTO MARTÍN*

ESQUIVEL (University of Salamanca)

Thesauri and numismatic discoveries at
Fregellae: Daily use and ritual offerings

COREY J. ELLITHORPE (University of North
Carolina at Chapel Hill)

Reverse type preferencing for ritualistic
consumption? A new examination of
Roman Imperial coinage found in sacred
contexts

13:00 Lunch

PROGRAMME

14.30 Session II: The deposition of coins in
ritual contexts: Between symbolism
and participation

JORIS AARTS

(University of Amsterdam)

The metaphors of travel and fertility
in the ritual deposition of coins in the
Roman era

SOPHIA ZOUMBAKI

(National Hellenic Research Foundation)

Money and participation in Ancient Greek
cult practice. Evidence from Macedonia,
the Peloponnese, and the Aegean Islands

15.30 Coffee and tea

16.00 Session III: Coins as votive offerings?

PHILIPPA WALTON

(Ashmolean Museum Oxford)

Objects of devotion? Interpreting the
function of coinage found at Romano-
British temple and shrine sites

SEAN V. LEATHERBURY

(Getty Research Institute)

Coins as votive gifts in the Late Antique
East

18.00 Reception at the Museum of the
University MUT, Ancient Cultures

PROGRAMME

Friday 16 October

09.30 Session IV: Coins in sanctuaries:
A geographical approach

NIKOS AKAMATIS

(International Hellenic University)

An interpretation of the numismatic
material from three sanctuaries of Pella,
Macedonia

ALENKA MIŠKEC

(National Museum of Slovenia)

Money and ritual: Two case studies in the
territory of present day Slovenia

IVAN VALCHEV

(Sofia University St. Kliment Ohridski)

Coins in the sanctuaries of Roman Thrace

11.00 Coffee and tea

11.30 Session V: Coins in sanctuaries: Money
and divine recipients

AYNUR-MICHÈLE-SARA KARATAS

(University of Bristol)

The significance of money for the cult
and sanctuaries of Demeter

GUNNAR DUMKE (Martin Luther University
of Halle-Wittenberg)

Ptolemaic coin hoards and Egyptian
sanctuaries

KATHERINE M. ERDMAN

(University of Minnesota)

The ritual role of coins at spring
sanctuaries in Eastern Gaul

13.00 Concluding remarks and farewell lunch