

# HAN-LUEN KANTZER KOMLINE

## PUBLICATIONS

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### Books

*Augustine on the Will: A Theological Account* (New York: Oxford University Press, 2020).  
(Reviewed in *Augustinian Studies*, *Augustiniana*, *Calvin Theological Journal*, *Faith and Practice*, *International Journal of Systematic Theology*, *Journal of Moral Theology*, *Reformed Faith and Practice*, *Journal of the Society of Christian Ethics*, *Scottish Journal of Theology*, *Southeastern Theological Review*, *The Thomist*, *Thomistica*, *Trinity Journal*, *Vigiliae Christianae*; [symposium in Sapientia](#) with introduction by Kevin Vanhoozer and review essays by Phillip Cary, Sarah Stewart-Kroeker, Alex Pierce and Ian Clausen)

Mark A. Noll, David Komline, and Han-luen Kantzer Komline, *Turning Points: Decisive Moments in the History of Christianity*, 4<sup>th</sup> ed. (Grand Rapids: Baker Academic, forthcoming October 2022).

### Essays

- “Augustine,” forthcoming in *Cambridge Companion to Early Christian Theology*, ed. David Wilhite. Due August 2023.
- “The Human Person and Visions of Asceticism,” forthcoming in *The Cambridge History of Early Christian Theology*, ed. Lewis Ayres (Cambridge: Cambridge University Press, 2024). Completed.
- “Christology,” forthcoming in *The Oxford Handbook on the Pelagian Controversy*, ed. Anthony Dupont, Giulio Malavasi, and Brian Matz. Completed.
- “Preaching on God’s Grace and Our Willing,” forthcoming in *Cambridge Companion to Augustine’s Sermons*, ed. David V. Meconi and Andrew Hofer. Completed.
- “He Emptied Himself: Augustine, Kenōsis, and the Person of Christ,” *The Doctrine of Kenōsis*, ed. Paul T. Nimmo and Keith L. Johnson (Grand Rapids: Eerdmans, 2022).
- “Calvin and Przywara’s *Analogia Entis*: A New Start for an Old Debate,” *Pro Ecclesia* 31, no. 2 (2022): 250-277.
- “Arnobius and the Argument from Antiquity,” *Studia Patristica* 127, vol. 24, ed. Oliver Nicholson (Leuven: Peeters Publishers, 2021), 3-9.
- [“Whose Paul? Which Resurrection?”](#) Symposium on Tom McGlothlin’s *Resurrection as Salvation: Development and Conflict in Pre-Nicene Paulinism*, *Syndicate*, December 1, 2021.
- [“The Spirit and the Letter.”](#) Symposium on Jonathan Teubner’s *Prayer After Augustine*, *Syndicate*, January 14, 2021.
- “Monica and Macrina: Students of Scripture, Teachers of Teachers,” in *The Tongue of a Teacher: Essays in Honor of the Rev. Dr. Timothy Brown*, ed. Trygve Johnson, Historical Series of the Reformed Church in America 103 (Grand Rapids: Reformed Church Press, 2021), 57–69.
- “Augustine and the Limits of Evil: From Creation to Christ in the *Enchiridion*,” in *Evil and*

- Creation: Historical and Constructive Essays in Christian Dogmatics*, ed. David Luy, Matthew Levering and George Kalantzis (Bellingham, WA: Lexham Press, 2020), 67-83.
- “Always Something New out of Africa: Augustine’s Unapologetic Argument from Antiquity,” *Augustinian Studies* 51, no. 2 (2020): 177-196.
- “Barth and Augustine,” in the *Wiley-Blackwell Companion to Karl Barth*, ed. George Hunsinger and Keith L. Johnson (Hoboken, NJ: Wiley-Blackwell, 2020), 421-434.
- “Doctrine of Predestination,” in the *Brill Encyclopedia of Early Christianity Online*, ed. David Hunter, Paul J. J. van Geest and Bert Jan Lietaert Peerbolte (Leiden: Brill, 2020). This essay is 6,827 words.
- “Heart Conditions: *Gilead* and Augustinian Theology,” in *Balm in Gilead: A Theological Dialogue with Marilynne Robinson*, ed. Timothy Larsen and Keith L. Johnson (Downers Grove, IL: IVP Academic, 2019), 28-43.
- “From Building Blocks to Blueprints: Augustine’s Reception of Ambrose’s *Commentary on Luke*,” *Studia Patristica* 84, vol. 10, ed. Markus Vinzent (Leuven: Peeters Publishers, 2017), 153-166.
- “Freedom, Free Will and Determinism,” in the *Evangelical Dictionary of Theology*, third edition, ed. Daniel Treier and Walter Elwell (Grand Rapids: Baker Academic, 2017), 329-330.
- A shorter version of “Grace, Free Will, and the Lord’s Prayer: Cyprian’s Importance for the ‘Augustinian’ Doctrine of Grace,” was translated into Chinese. See “恩典,自由意志与主祷文—奥古斯丁对居普良的引用,” *Journal for the Study of Christian Culture* 36 (2016): 19-39.
- “Grace, Free Will, and the Lord’s Prayer: Cyprian’s Importance for the ‘Augustinian’ Doctrine of Grace,” *Augustinian Studies* 45, no. 2 (2014): 247-279.
- “Beauty, Glory and Trinity in Karl Barth or in David Bentley Hart: A Response to Keith Starkenburg,” in *Karl Barth in Conversation*, ed. W. Travis McMaken and David W. Congdon (Eugene: Wipf and Stock, 2014), 165-167.
- “‘*Ut in illo uiueremus*’: Augustine on the Two Wills of Christ” in *Studia Patristica* 70, vol. 18, ed. Markus Vinzent (Leuven: Peeters Publishers, 2013): 347-356.
- “Friendship and Being: Election and Trinitarian Freedom in Moltmann and Barth,” *Modern Theology* 29, no. 1 (2013): 1-17.
- “The Second Adam in Gethsemane: Augustine on the Human Will of Christ,” *Revue d’études augustiniennes et patristiques* 58, no. 1 (2012): 41-56.
- “Review Essay—Tracing the Triple Helix: The Reformed and Ecumenical Shape of David Kelsey’s Theological Anthropology,” *Journal of Reformed Theology* 6, no. 1 (2012): 57-68.
- “Finitude in the Beauty of the Infinite: A Theological Assessment and Proposal,” *The Heythrop Journal* 50, no. 5 (2009): 806-818.

### Book Reviews and Other Writings

- Rowan Greer, trans. and ed., *Commentary on the Minor Pauline Epistles*, by Theodore of Mopsuestia in *Journal of the American Oriental Society* 133, no. 3 (2013): 554-557.
- Dominic Keech, *The Anti-Pelagian Christology of Augustine of Hippo, 396-430* in *Reviews in Religion & Theology* 20, no. 3 (2013): 441-444.
- Keith L. Johnson, *Karl Barth and the Analogia Entis* for the Center for Barth Studies, Princeton

- Theological Seminary, May 29, 2013. Available URL:  
[http://www.ptsem.edu/library/barth/default.aspx?menu1\\_id=8457&id=25769805909](http://www.ptsem.edu/library/barth/default.aspx?menu1_id=8457&id=25769805909)
- Blossom Stefaniw, *Mind, Text, and Commentary: Noetic Exegesis in Origen of Alexandria, Didymus the Blind, and Evagrius Ponticus* in *Journal of Theological Studies* 63, no. 1 (2012): 310-312.
- David Kelsey, *Eccentric Existence: A Theological Anthropology* in *Journal of Religion* 91, no. 1 (2011): 120-122.
- Christoph Marksches, *Origenes und sein Erbe: Gesammelte Studien* in *Journal of Theological Studies* 61, no. 2 (2010): 783-785.
- “The Awful English Language,” Fulbright U.S. Student Grantee Newsletter, Issue 19, July 2009.
- Hans Küng, *Musik und Religion: Mozart—Wagner—Bruckner* in *Princeton Theological Review* 13, no. 1 (2007): 107-110.
- Prolegomena: “Theology and Global Conflict: Beyond Just War,” *Princeton Theological Review* 11, no. 2 (2006): 3.
- David Bentley Hart, *The Beauty of the Infinite: The Aesthetics of Christian Truth* in *Princeton Theological Review* 12, no. 1 (2006): 39-40.